TVOL 894 PAGE 577

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COUNTY OF GREENVILLE

DUL 24 12 00 PK '70

OLLIE FARMSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina Greenville , State of South Carolina , in consideration of FIVE THOUSAND AND no/100

(\$5,000.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

H. C. CLARKSON, JR. and CLARA E. CLARKSON, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 12, Green Lake Acres, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at Page 115.

This conveyance is made subject to any and all existing reservations, easements, rights-of-way and restrictions or protective covenants.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 25th Tune (SEAL) N

| STATE OF SOUTH CAROLINA |) | PDO F | ATE | | |
|-------------------------------------|--------------|---------------------------|-----------|-----------|---------------|
| | | | Secretary | | |
| ma B Water | | | President | Richard I |). Wooten |
| Que B | ster_ | | Ву: | 1/2 | Woals |
| SIGNED, sealed and delivered in the | presence of: | LANCO, INC. A Corporation | | | |
| officers, this 25th day of | June | 19 /0. | | | |

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me this | 25thday of | June (SEAL) | 19 70. | Can | Sh. | Motor_ |
|---|---|----------------|------------------|---------|-----------|--------|
| Notary Public for South Care My Comm RECORDED this 24th | olina. nission Expir _day of July | es: 1/16/19 | 9 80 • 12 | 2:00 P. | M., No#19 | 48 |