

RECORDED  
GREENVILLE CO. S. C.  
JUL 24 3 30 PM '70  
OLLIE FARNSWORTH  
R. M. C.

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brisse, Attorneys at Law, Justice Building, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, DAVID RANDOLPH GRISSOP,

in consideration of Three Thousand Six Hundred Ninety-Six and 88/100 (\$3,696.88)-----Dollars, and assumption of the mortgage referred to below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JIMMY M. WILLIAMS and EULA GODFREY WILLIAMS, their Heirs and Assigns, forever:

All that certain piece, parcel or tract of land situate, lying and being in O'Neal Township, Greenville County, State of South Carolina, on the north side of Pine Log Ford Road, two miles west of Sandy Flat, containing .62 of an acre, more or less, and having the following metes and bounds according to a plat made by H. S. Brockman, Surveyor:

Beginning at a point in the center of the Pine Log Ford Road at the southeast corner of the tract, now or formerly, belonging to Ruth Styles Kilgore and running thence along the center of said road, N 79-52 E 110 feet; thence N 2-32 E 243.5 feet to a pin; thence S 89-55 W 110 feet to an iron pin corner of Kilgore tract; thence with the line of the last mentioned tract, S 10-39 E 90.7 feet to a pin; thence still with Kilgore tract S 1-15 W 175 feet to the beginning corner.

Being the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 828, Page 621.

As a part of the consideration for the within conveyance the grantees herein assume and agree to pay the balance due on that certain mortgage in favor of Travelers Rest Federal Savings & Loan Association in the original amount of \$5,500.00, dated September 15, 1967 and recorded in the RMC Office for Greenville County in Mortgage Book 1069, Page 539, on which there remains a present principal balance of \$4,303.12.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of July 19 70.

SIGNED, sealed and delivered in the presence of:  
David Randolph Grissop (SEAL)  
Linda M. Brun (SEAL)  
S. Maurice Ashmore (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 23rd day of July 1970.  
S. Maurice Ashmore (SEAL)  
Notary Public for South Carolina.  
My commission expires 4-7-79  
Linda M Brun

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 23rd day of July 19 70.  
S. Maurice Ashmore (SEAL)  
Notary Public for South Carolina.  
My commission expires 4-7-79  
RECORDED this 24th day of July 19 70, at 4:23 P. M., No. 2038  
Patsy Styles Grissop

335-5014-1-8