

TITLE TO REAL ESTATE BY A CORPORATION - Mann, Foster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Nine Thousand Seven Hundred and No/100 (\$9,700.00) Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Robert F. Tysinger, his heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being on the northwestern side of Kenilworth Drive, in the County of Greenville, State of South Carolina, being known and designated as Lot 8 on a plat entitled Section Four, Wellington Green made by Piedmont Engineers & Architects, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book WWW, at Page 36, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the northwestern side of Kenilworth Drive, joint front corner of Lots 7 and 8, and running thence along the northwestern side of Kenilworth Drive S. 38-09 W. 93.3 feet to a point; thence following the curve on the intersection of Kenilworth Drive and Bridgeport Drive, the chord of which is S. 82-02 W. 36.05 feet, to a point on the northeastern side of Bridgeport Drive; thence along Bridgeport Drive N. 54-08 W. 106.65 feet to a point; thence still with Bridgeport Drive N. 40-49 W. 97.7 feet to a point in Brushy Creek; thence following Brushy Creek as the line N. 21-20 E. 115.35 feet to a point, joint rear corner of Lots 7 and 8; thence following the common line of said Lots S. 50-35 E. 260.85 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed of Jack E. Shaw dated March 12, 1970 recorded in the RMC Office for Greenville County in Deed Book 886, at Page 38.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Fidelity Federal Savings and Loan Association in the principal amount of \$21,300.00, recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1150, Page 203, and having a present principal balance due thereon of \$21,300.00



Greenville County
\$9,700.00
Tax No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors against the grantor and its successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 17th day of July 19 70.

SIGNED, sealed and delivered in the presence of:

[Handwritten signature]

Funda M. Bean

JACK E. SHAW BUILDERS, INC. (SEAL)
A Corporation
By: *[Handwritten signature]*

President

Secretary

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of July 19 70.

[Handwritten signature] (SEAL)
Notary Public for South Carolina
My commission expires Apr. 7, 1979

Funda M. Bean

RECORDED this 21st day of July 19 70, at 10:40 A. M., No. #1566

207-5014-1-105