

GREENVILLE CO. S. C.

JUL 9 9 42 AM '70

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HORTON, DRAWDY, DILLARD, MARCHBANKS, BARNETT & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLIVE FARNS FORTH P.A.,
R. H. C.

Greenville County
Stamps
Paid \$ 4.95
Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that GARRETT-HENSON REAL ESTATE CO., INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Four Thousand Twenty-Seven and 86/100-----
Dollars,
and assumption of Mortgage indebtedness set forth below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto WALTER S. GRIFFIN, his heirs and assigns, forever:

AN undivided one-sixth interest in and to that piece, parcel or tract of land
lying on the North side of U. S. Highway I-85 just West of the Laurens Road on the
Southeast side of Douglas Road near the City of Greenville, Greenville County,
South Carolina, containing 3.53 acres, according to a survey of the property of
T. Frank Huguenin & John T. Douglas made by Dalton & Neves, Engineers, dated Dec-
ember, 1959, and having according to said survey the following metes and bounds,
to wit:

BEGINNING at an iron pin on the North side of U. S. Highway I-85 at corner of pro-
perty now or formerly of Ward B. Hines and running thence along the North edge of
the right of way of said Highway, the following courses and distances: N.53-30 E.,
213.9 feet to a point; N.57-20 E., 211.8 feet to a point; N.61-30 E., 212 feet to
a point; N.65-41 E., 213.8 feet to a point; N.69-39 E., 206.2 feet to a point; and
N.71-46 E., 373.4 feet to an iron pin on the North side of said Highway; thence
leaving said Highway and running N.33-56 E., 45 feet to an iron pin; thence N.22-17
W., 114.8 feet to an iron pin on the Southeast edge of the right of way of Douglas
Road; thence following the right of way of Douglas Road the following courses and
distances: S.17-13 W., 36 feet to a point; S.74-56 W., 265.9 feet to a point; S.66-
06 W., 216.5 feet to a point; S.60-50 W., 337.6 feet to a point; S.52-50 W., 225
feet to a point; S.37-10 E., 7 feet to a point; S.47-08 W., 22.7 feet to a point;
and S.52-20 W., 245 feet to a point on the Southeast edge of the right of way of
Douglas Road at corner of property now or formerly of Ward B. Hines; thence along
said Hines property line, S.36-07 W., 154.4 feet to the beginning corner, together
with a one-sixth interest in and to that certain 2-inch water line extending from
Laurens Road along Douglas Road to and along the front of the above described
property.

The above described property is the same conveyed to the Grantor by Deed of
Paul T. Henson and Stewart H. Garrett of public record, it being the intention
of the parties that after the execution of this Deed, each of the Grantor and
Grantee will own an undivided one-half interest in and to the above described
property.

(continued on page two)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 8th day of July, 19 70.

SIGNED, sealed and delivered in the presence of:
Thomas R. Huguenin
John M. Owen

GARRETT-HENSON REAL ESTATE CO., INC. (SEAL)
A Corporation
By: *Paul T. Henson*
President
Stewart H. Garrett
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of July, 19 70.
John M. Owen (SEAL)

Thomas R. Huguenin

Notary Public for South Carolina.
My Commission Expires: 9-15-79

RECORDED this 9th day of July 1970, at 9:42 A. M., No. 642

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499-272-141