

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

JUL 6 1 21 PM '70

OLLIE FARNSWORTH
R.M.C.

Waco F. Childers, Jr.

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of (\$5,911.33) Five Thousand Nine Hundred Eleven and 33/100-----Dollars,
and assumption of mortgage described below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Clifton H. Weckman and Thelma L. Weckman, their heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate,
lying and being in the City of Greenville, County of Greenville, State of South Carolina,
being known and designated as Lot 25, University Circle, plat of which is recorded in the
RMC Office for Greenville County, S. C. in Plat Book Y, page 111, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Blythwood Drive, joint front corner
Lots 25 and 26; and running thence N. 56-45 E. 137.3 feet to an iron pin; thence S. 38-35 E.
70.3 feet to an iron pin, joint rear corner Lots 24 and 25; thence S. 56-45 W. 142.6 feet
to an iron pin on Blythwood Drive; thence along Blythwood Drive N. 34-00 W. 70 feet to an
iron pin, the point of beginning.

As a part of the consideration hereof, the Grantee assumes and agrees to pay, accoring
to its terms, that certain note and mortgage given to General Mortgage Co. on which there
is a balance due of \$ 9,588.67, said mortgage being recorded in Mortgages Volume
919, page 593.

This is the same property conveyed by deed recorded in Deeds Volume 729, page 54.

This conveyance is made subject to any restrictions, rights-of-way, or easements that
may appear of record on the recorded plat(s) or on the premises.

Grantee to pay 1970 taxes.



Greenville County
Stamps
Paid \$ 6.60
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises, belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of July 19 70
SIGNED, sealed and delivered in the presence of: Waco F. Childers, Jr. (SEAL)

Peggy McKinney (SEAL)
Edward B. Haman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 3rd day of July 19 70
Edward B. Haman (SEAL)
Notary Public for South Carolina.
Commission Expires September 3, 1979
Peggy McKinney

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd
day of July 19 70
Edward B. Haman (SEAL)
Notary Public for South Carolina.
Commission Expires September 3, 1979
RECORDED this 6 day of July 19 70 at 1:21 P. M., No 390

519-281-2-108