

GREENVILLE CO. S. C.

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

JUN 24 9 49 AM '70
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that I, Betty Sue Lipscomb Brooks

in consideration of One and 00/100 (\$1.00), Love and Affection Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Zadio Lipscomb, her heirs and assigns forever;

ALL that piece, parcel and lot of land lying and being situate in the City of Greenville, County and State aforesaid and being a part of a two acre tract situated at the northwestern corner of Sycamore Drive and the Laurens Road as shown on a plat of property of Conyers, Gower and Parrish as made by Dalton & Neves, dated July, 1919. The property being here conveyed begins at an iron pin on the eastern side of the Laurens Road at the corner of a lot formerly conveyed by J. N. Lipscomb to J. N. Lipscomb, Jr. and running thence with the eastern side of Laurens Road S 30-50 E. 85 feet to an iron pin on the other property of J. N. Lipscomb; thence by a dividing line N. 55-05 E. 140.3 feet to iron pin; thence by another dividing line of J. N. Lipscomb's property N. 30-50 W. 75 feet to iron pin on line of property of J. N. Lipscomb Jr.; thence with the line of J. N. Lipscomb, Jr. S. 59-10 W. 140 feet to the beginning corner and having been surveyed by J. Mac Richardson under date of May 26, 1951.

The above described property is the same conveyed to the grantor by deed of J. N. Lipscomb and Zadio Lipscomb dated September 20, 1951 and recorded in the R. M. C. Office for Greenville County in Deed Book 442 at page 324 and is hereby conveyed subject to rights of way, easements and roadways of public record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of May, 1970
Betty Sue Lipscomb Brooks (SEAL)

SIGNED, sealed and delivered in the presence of
Jean Hill (SEAL)
J. M. A. Nelson (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of May, 1970
J. M. A. Nelson (SEAL)
Notary Public for South Carolina
Jay Compton 9/15/79
Jean Hill

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina

RECORDED this 24th day of June 19 70 at 9:49 A. M., No. #28264

-519-257-7-A.2