

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C. 71.50

VOL 891 PAGE 583

KNOW ALL MEN BY THESE PRESENTS, that **CHRIST CHURCH, a South Carolina eleemosynary corporation,** chartered under the laws of the State of **South Carolina** and having a principal place of business at **Greenville, State of South Carolina**, in consideration of the sum of **TEN DOLLARS (\$10.00)** and other valuable consideration - - - - - Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **JOHN T. DOUGLAS, ROBERT S. SMALL, J. KELLY SISK, FRANCIS M. HIPPE, CHARLES P. BALLENGER, WALTER S. GRIFFIN, FANNIE I. CROMWELL, C. T. WYCHE, E. M. APPERSON, CAINE REALTY & MORTGAGE COMPANY, CAINE & ESTES INSURANCE COMPANY, and HUGUENIN & DOUGLAS, INC.,**

ALL those pieces, parcels or lots of land situate in Greenville County, South Carolina, off of, and back from the northeasterly side of Mauldin Road, being designated as Tract "A" and Tract "B" on plat entitled "Survey For Christ Church Episcopal School and Others," prepared by Campbell & Clarkson, surveyors, dated May 14, 1970, and recorded in the office of the R.M.C. for Greenville County in Plat Book 46, Page 75, and having, according to said plat, the following metes and bounds, to-wit:

**TRACT "A":**

**BEGINNING** at old iron pin in line of other property of grantees (shown as "Wenwood" and also as "Douglas, et al") and in line of property of John Leonard Ashmore, and running thence along the line of said Ashmore property, N. 60-21 W. 755.3 feet to old iron pin in line of property of John Shell Ashmore; thence along the line of said property, N. 79-23 W. 390.4 feet to a point of the southeasterly side of proposed 50-foot right-of-way; thence turning and running along said proposed right-of-way N. 58-14 E. 28.36 feet to a point; thence continuing along the southeasterly side of said right-of-way, N. 80-30 E. 1503.47 feet to a point; thence turning and running N. 23-20 W. 206.29 feet to a point in line of other property of grantees; thence turning and running S. 66-38 E. 250 feet to a point in line of other property of grantees; thence along the line of said property, S. 37-34 W. 1008 feet to old iron pin, the point of beginning.

**TRACT "B":**

**BEGINNING** at old iron pin in line of property now or formerly of A.E. Johnston, Jr., and on the northerly side of proposed 50-foot right-of-way, and running thence along the line of said property of Johnston, N. 30-50 W. 1002.2 feet to old iron pin, joint corner of property of Johnston, Greater Greenville Sewer District Commission and other property of grantees; thence turning and running along the line of other property of grantees, S. 84-55 E. 300.6 feet to old iron pin; thence continuing S. 81-13 E. 669.6 feet to a point in joint line of Tracts "C" and "D"; thence turning and running along line of Tract "D", S. 23-20 E. 667.2 feet to a point on the northerly side of said 50-foot right-of-way; thence turning and running along northerly side of said right-of-way, S. 80-30 W. 720.3 feet to old iron pin, the point of beginning.

This is a portion of the property conveyed to grantor herein by deed of John Leonard Ashmore and by deed of John Shell Ashmore, recorded in Deed Book 891, Page 498, and Deed Book 891, Page 497, respectively.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of June, 19 70.

SIGNED, sealed and delivered in the presence of:

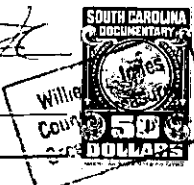
**CHRIST CHURCH, a South Carolina eleemosynary** (SEAL)

By: Paul J. ...  
President

Secretary James D. ...



Henry R. Stephenson  
Evelyn Hooper



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9 day of June, 1970.

Evelyn Hooper (SEAL)  
Notary Public for South Carolina.

My Commission Expires: Dec. 5, 1979.

RECORDED this 10th day of June, 1970, at 12:17 P. M., No. #27146

-120- M14.3-1-5.3 -> 11.03A. M14.3-1-5.4 -> 10.27A.  
OUT OF M14.3-1-5.2 & OUT OF M14.3-1-5.2