TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARRSHORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM E. SPRADLIN

in consideration of Ten Thousand Eight Hundred and Seventythree and 98/100-----

and assumption of mortgage set out below, to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

TONA A. PARADESES, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 262 of a subdivision known as Sector V. Botany Woods according to a plat thereof prepared by Piedmont Engineering Service, May 1961, and recorded in the R.M.C. Office for Greenville County in Plat Book YY at Pages 6 and 7, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Riviera Drive at the joint front corner of Lots 262 and 263, and running thence with the joint line of said lots, S. 4-20 E. 123.8 ft. to an iron pin at the corner of Lots 262, 263 and 261; thence with the line of Lot 261, S. 87-00 E. 140 feet to an iron pin on the western side of Howell Road; thence with the western side of said Howell Road, N. 0-38 E. 100 feet to an iron pin at the intersection of Howell Road and Riviera Drive; thence with the curve of said intersection, the chord of which is N. 43-36 W. 35.9 feet, to an iron pin on the southern side of said Riviera Drive; thence with the southern side of said Riviera Drive, N. 87-51 W. 125.6 feet to the beginning corner; being the same conveyed to the grantor by deed of J. W. Pitts dated May 18, 1967, and recorded in the R.M.C. Office for Greenville County in Deed Volume 820, Page 70.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association of Greenville, recorded in Mortgage Book 1040 at Page 422, upon which there is a balance of \$21,826.02.









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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

June	1970
SIGNED, scaled and delivered in the presence of:	William Etmaille
Jo ann L. Strong	(SEAL
YVay To Thrown.	J:(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenvile PROBA	•
sign, seal and as the grantor's(s') act and deed deliver the within de-	signed witness and made oath that (s)he saw the within named grantor(s) ed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 9th day of June

19 70.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Notary Public for South Carolina

RENUNCIATION OF DOWER

_(SEAL)

(SEAL)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever rein and to all and singular the premises within mentioned and released. CIVEN under mile

OTTEN dider my	nand and seal this
9th day of	June,
700	June 1970

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Notary Public for South Carolina Nove

My commission expires Nov lövember 19, _day of_

My commission expires November 19, 1979.

19 70, at.

4:51 M., No.