

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
JUN 5 11 25 AM '70
OLLIE FARNSWORTH
R.M.C.

VOL 891 PAGE 317

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of THREE THOUSAND AND NO/100 ----- (\$3,000.00) Dollars,
and assumption
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Melvin Martin Griffin and Nancy Sue Griffin, their heirs and assigns, forever:

All those pieces, parcels or lots of land situate on the northwestern side of Evergreen Circle and being known and designated as Lot No. 9 and a portion of lot No. 8 on plat of "Lakewood" recorded in the RMC Office for Greenville County in Plat Book "BBB", at Page 181 and being shown on a more recent survey thereof recorded in Plat Book "SSS", at Page 221 and having, according to the last mentioned plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of Evergreen Circle at the joint front corner of Lots 9 and 10 and running thence along said Circle, N. 36-20 E. 120 feet to an iron pin; thence N. 53-49 W. 187.9 feet to an iron pin; thence S. 31-46 W. 120.65 feet to an iron pin; thence along the joint line of Lots 9 and 10, S. 53-40 E. 178.3 feet to the point of beginning.

This is a portion of the land conveyed to the grantor by deed dated January 2, 1970, which is of record in the RMC Office for Greenville County in Deed Book 882, at Page 166.

As a part of the consideration the grantees assume and agree to pay that certain mortgage given to First Federal Savings and Loan Association in the original amount of \$17,500.00 and recorded in the RMC Office for Greenville County in Mortgage Book 1145, at Page 577.



5-30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15 day of May 19 70

SIGNED, sealed and delivered in the presence of:

Darryl M. Sutherland
W. B. Trapp

Levis L. Gilstrap (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of May 19 70

Notary Public for South Carolina

My Commission Expires 1/1/1971

W. B. Trapp (SEAL)
Darryl M. Sutherland

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15 day of May 19 70

Notary Public for South Carolina

My Commission Expires 1/1/1971

W. B. Trapp (SEAL)
OLLIE W. Gilstrap

RECORDED this 5th day of June 19 70 at 11:25 A. M., No. #26736