

GREENVILLE CO. S. C.

Olga L. Homberis

State of South Carolina,  
County of Greenville.

WAT 28 9 30 AM '70  
OLLIE FARNSWORTH  
R.M.C.

**RIGHT OF WAY**

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LOVE, THORNTON, ARNOLD & THOMASON

FOR AND IN CONSIDERATION of the sum of \$ 1.00 to the undersigned in hand paid by the City of Greenville, S. C., the receipt whereof being hereby acknowledged, (I) (we) hereby grant unto said City of Greenville, a right-of-way or easement along, over or under (my) (our) property for the purpose of:

Installing and maintaining a storm drainage system, said right of way being 20 feet in width during construction and a permanent right of way of 5 feet on each side of said line as installed, and being 187 feet more or less in length.

Together with the right of ingress and egress for the purpose of inspecting and maintaining the same.

Said property is described as follows: Located in the City of Greenville on the north side of Central Avenue, and further shown as lot 13.4, Block 1, Sheet 12 on the Greenville County Block Book.

TO HAVE AND TO HOLD all and singular the right to the City of Greenville, S. C., its successors and assigns. And (we) (I) do hereby bind (ourselves) (myself), (our) (my) heirs, successors or administrators or assigns, to warrant and forever defend all and singular said premises unto the Grantee herein.

WITNESS (my) (our) hands and seals, this 5 day of May 1970.

SIGNED, sealed and delivered in the presence of:

John Naudain

Olga L. Homberis (SEAL)

Julie Burns

OLGA L. HOMBERIS (SEAL)

State of South Carolina,  
County of Greenville.

**PROBATE**

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the Grantor's(s) act and deed deliver the within deed and that (s)he with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd

day of May, 1970

Jack M. Knight  
Notary Public for South Carolina  
Commission Expires at Will of Governor

Julie Burns

1-15-80

Right of Way Recorded May 28, 1970 At 9:30 A.M. # 26035