

FILED
GREENVILLE CO. S. C.
MAY 26 3 36 PM '70
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WE, PAUL A. NELMS and JAMES W. NELMS

in consideration of SIX THOUSAND EIGHT HUNDRED TWENTY-SEVEN & 55/100 (\$6,827.55)-----Dollars, and assumption of mortgage referred to and described hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN A. CHURA and LINDA C. CHURA, their heirs and assigns forever,

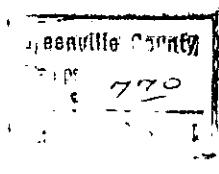
ALL that certain piece, parcel, or lot of land being known and designated as Lot No.136, Section III, of Subdivision known as POINSETTIA, said Subdivision being situated within the corporate limits of the Town of Simpsonville, plat of said Subdivision being recorded in the R. M. C. Office for Greenville County in Plat Book PPP, at Page 141.

A more particular description of said above numbered lot may be had by reference to said plat.

DERIVATION: Deed Book 871 , Page 174 .

This conveyance is made subject to any and all existing easements, reservations, rights-of-way, and restrictive or protective covenants, including those restrictive and protective covenants recorded in Deed Book 858, Page 541.

As a part of the consideration for this conveyance, Grantees assume and agree to pay according to the terms thereof the Note and Mortgage by Grantors to First Federal Savings & Loan Association of Greenville in the original, principal amount of \$26,200.00, dated and recorded July 3, 1969 in Mortgages Book 1130, Page 412 , on which the present balance is \$26,172.45.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25th day of May 1970.
SIGNED, sealed and delivered in the presence of:
Paul A. Nelms (SEAL)
PAUL A. NELMS
James W. Nelms (SEAL)
JAMES W. NELMS
Calhoun H. Turner (SEAL)
CALHOUN H. TURNER
Charlotte C. Gaspard (SEAL)
CHARLOTTE C. GASPARD

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 25th day of May 1970.
Calhoun H. Turner (SEAL)
Notary Public for South Carolina. CALHOUN H. TURNER
My Commission Expires 1/1/71.
Charlotte C. Gaspard
CHARLOTTE C. GASPARD

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 25th day of May 1970
Calhoun H. Turner (SEAL)
Notary Public for South Carolina. Calhoun H. Turner
My Commission Expires 1/1/71.
Carolyn B. Nelms
Carolyn B. Nelms
Marie A. Nelms
Marie A. Nelms
RECORDED this 26th day of May 1970, at 3:36 P. M., No. #25832

8-25-315-1-A-1