

FILED
GREENVILLE CO. S. C.

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TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA

MAY 25 10 28 AM '70

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. H. Alford

in consideration of -----Two Thousand -----and ~~No~~ 100 (\$2,000.00)----- Dollars,

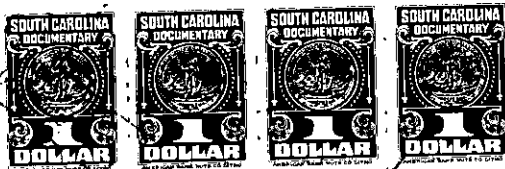
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bobby O. Bramlett and Elizabeth D. Bramlett, their heirs and assigns, forever;

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 5 of Greenfields as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "XX", Page 103 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Mitchell Road at the joint front corner of Lots 4 and 5 and running thence along the common line of said Lots N. 74-27 E. 182.4 feet to an iron pin, joint rear corner of Lots 4, 5, 13 and 12; thence along the line of Lot 12 S. 7-06 E. 114.5 feet to an iron pin, joint rear corner of Lots 5 and 6; thence along the common line of Lots 5 and 6 S. 78-57 W. 170.6 feet to an iron pin on the eastern side of Mitchell Road, joint front corner of Lots 5 and 6; thence along the said Mitchell Road N. 13-31 W. 100.0 feet to the point of beginning.

The above-described property is part of the same conveyed to the grantor herein by deed of Charles B. Garren dated July 28, 1962 and recorded in the RMC Office for Greenville County in Deed Book 703, Page 281.

This conveyance is subject to certain restrictive and protective covenants recorded in the RMC Office for Greenville County.



Stamp
Paid \$ 2.20
Act No. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of May 1970.

SIGNED, sealed and delivered in the presence of:

John P. Mann
Frances R. Leitke

W. H. Alford (SEAL)
W. H. ALFORD (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of May 19 70.

John P. Mann (SEAL)
Notary Public for South Carolina
My commission expires 5/19/79

Frances R. Leitke

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of May 19 70.

Martha R. Alford
MARTHA R. ALFORD

John P. Mann (SEAL)
Notary Public for South Carolina
My commission expires 5/19/79

My commission expires 5/19/79 May 19 70 at 10:28 A. M., No. #25738

200-5412-1-30