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TITLE TO REAL ESTATE BY A CORPORATION - Mann, Foster, Ashmore & H. H. C. OLLIE FARNSWORTH, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Blastex Design Company of Greenville, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of ----One and No/100 (\$1.00)

and assumption of mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto James O. Farnsworth and Jack L. Frasher, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being a portion of Tract No. 1 on plat of Property of A. R. Clarkson and Fannie Mae Clarkson recorded in the RMC Office for Greenville County, South Carolina in Plat Book V, at Page 32 and having the following metes and bounds, to-wit:

Beginning at a point in the center of North Parker Road at joint corner of property heretofore conveyed to the Telephone Company by deed recorded in Deed Book 458, at Page 507, and running thence with the line of said Lot N. 64-28 E. 285.7 feet to a point in line of Lot 2; thence with the line of said Lot S. 22-16 E. 82.9 feet to a corner of lot heretofore conveyed to J. H. Miller by deed recorded in Deed Book 552, at Page 374; thence with the line of said Lot S. 64-30 W. 285 feet to a point in the center of North Parker Road; thence with the center of said Road N. 28-20 W. 83 feet to the point of beginning.

This conveyance is made subject to easements and rights-of-way of record.

This is the same property conveyed to the grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 876, at Page 488.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of Robert L. Ellison in the principal amount of \$11,000.00 and having a present principal balance due thereon of approximately \$11,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 6th day of April 19 70;

SIGNED, sealed and delivered in the presence of:

PLASTEX DESIGN COMPANY OF GREENVILLE, INC. (SEAL)

A Corporation  
By:

J. Allen Bland  
President  
Jack L. Frasher  
Secretary

James O. Farnsworth  
Francis R. Leithe

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of April 1970.

Notary Public for South Carolina. (SEAL)

Francis R. Leithe

My commission expires Apr. 7, 1979

RECORDED this 26th day of May 1970 at 9:42 A. M., No. #25801

-297-446-1-2