STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Hay 22 4 28 PH '70

OLLIE FARNSWORTH

R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ada Parker

in consideration of Nine Thousand Two Hundred Sixty-Five and 71/100 (\$9,265.71)

Dollars, and assumption of mortgage as set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto Ray C. Roberts, Jr. and Alice M. Roberts, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being on the southeasterly side of Valerie Drive, near the City of Greenville, S. C., being known and designated as Lot No. 14 on plat entitled "Map # 2 Liberty Park" as recorded in the RMC Office for Greenville County, S. C., in Plat Book MM, page 39 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Valerie Drive, said pin being the joint front corner of Lots 13 and 14 and running thence with the common line of said Lots S 52-33 E 147 feet to an iron pin, the joint rear corner of Lots 13 and 14; thence N 37-24 E 140 feet to an iron pin, the joint rear corner of Lots 14 and 15; thence with the common line of said Lots N 75-39 W 135.1 feet to an iron pin on the southeasterly side of Valerie Drive; thence with the curve of said Drive, the chord of which is S 52-10 W 90 feet to an iron pin, the point of beginning.

For Deed into Grantor, see Deed Book 852, page 642 and Deed Book 846, page 559.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

As a part of the consideration herein, the grantees do hereby assume and agree to pay the balance due of \$23,734.29 on that certain mortgage given by Harry J. Parker to Fidelity Federal Savings and Loan Association, in the face amount of \$24,500.00, dated June 13, 1968 and recorded June 18, 1968, in the RMC Office for Greenville County, S. C., in Mortgage Book 1095, page 405.



22nd day of

RECORDED this.

May









Green de riv

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s)	this 22nd day of	May	19 70.	
SIGNED, sealed and delivered in the presence	e of:	(A	Eda C. F	(SEAL)
m. III				,
1 Jane 1 The	, ,	<del></del>		(SEAL)
	<u> </u>			(SEAL)
STATE-OF SOUTH CAROLINA  COUNTY OF GREENVILLE  sign, seal and as the grantor's(s') act and execution thereof.	Personally appeared the u	PROBATE indersigned witness a in deed and that (s)	and made oath that (s)he :	naw the within named grantor(s) subscribed above witnessed the
SWORN to before me this 22nday of  Notary Public for South Caroling  Y COmmission expires Nov	May (SEAL) ember 19, 1979	19 70 · · · · ·	Anita	C. Zatio
STATE OF SOUTH CAROLINA COUNTY OF	1 sha	ATION OF DOWER		· · · · · · ·
wife (wives) of the above named grantor(s) ne, did declare that she does freely, voluntari inquish unto the grantee(s) and the grantee's n and to all and singular the premises within a	y, and without any compa	"white periods unit."	and each, upon being brive	tely and emerately emmined by
SIVEN under my hand and seal this				• •
day of 19	·		<u></u> .	
lotary Public for South Carolina	(SEAL)			

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37-8-912-11: