

FILED

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Briscoe, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAY 22 10 59 AM '70

OLLIE FARNSWORTH
R. M. C.

VOL 890 PAGE 372

KNOW ALL MEN BY THESE PRESENTS, that I, PEGGY G. MOORE,

in consideration of One and No/100 (\$1.00) Dollar, Love and Affection-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JOHN D. MOORE, his Heirs and Assigns, forever:

ALL MY UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO: All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, being known and designated as Lot No. 79 in the subdivision known as Eastdale Subdivision, plat of said subdivision being recorded in the RMC Office for Greenville County in Plat Book YY, Pages 118 and 119, and being more fully described as follows:

Beginning at an iron pin on the south side of Sycamore Drive, joint corner with Lot No. 80 and running thence along said lot S 15-00 W 200 feet to an iron pin; thence N 75-00 W 100 feet to an iron pin; thence N 15-00 E 200 feet to an iron pin on Sycamore Drive; thence along said Drive S 75-00 E 100 feet to the beginning corner.

Being the same property conveyed to the grantor and grantee herein by deed of Florrie E. Greer recorded in the RMC Office for Greenville County in Deed Book 759, Page 67.

This conveyance is made subject to restrictions and protective covenants recorded in Deed Book 668, Page 395.

Expressly excluded from this conveyance is any and all household effects, furniture, etc. which are contained in the above described premises; all of the aforementioned personal property is to remain the property of the grantor.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of May 1970.

SIGNED, sealed and delivered in the presence of:

X Peggy G. Moore (SEAL)
Peggy G. Moore

Charles B. Richardson III (SEAL)

Linda M. Bean (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of May 19 70

Linda M. Bean (SEAL)
Notary Public for South Carolina
My commission expires 8-4-79

Charles B. Richardson III

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

RENUNCIATION OF DOWER -- GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of May 19 70

X Peggy G. Moore

Linda M. Bean (SEAL)
Notary Public for South Carolina
My commission expires 8-4-79

RECORDED this 22nd day of May 19 70 at 10:58 A. M., No. #25580

199-MA-3-1-81