

LILLIE FARNSWORTH R. M. C.

State of South Carolina

GREENVILLE COUNTY

Know All Men By These Presents:

That I, B. R. Fleming, - - - - -

in the State aforesaid, DOLLARS.

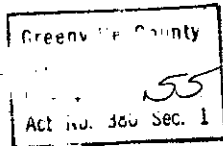
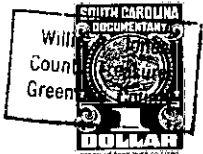
in consideration of the sum of --- Five Hundred & No/100 -----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) W. Morris Barton and his heirs and assigns forever:

All that certain parcel or lot of land situated on the West side of Madison Avenue, in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 6 of the John Donaldson property, according to survey and plat by H. S. Brockman, Registered Surveyor, dated May 23, 1958, recorded in Plat Book 00, Page 155, R. M. C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the west side of Madison Avenue, joint front corner of Lots Nos. 6 and 7, and running thence along said Avenue, N. 0-40 E. 60 feet to an iron pin, corner of Lot No. 5; thence along the line of Lot No. 5, N. 88-20 W. 140 feet to an iron pin on line of Lot No. 2; thence along the line of Lot No. 2, S. 0-40 W. 59 feet to an iron pin, corner of Lot No. 7; thence along the line of Lot No. 7, S. 87-55 E. 140 feet to the beginning corner.

This is a portion of the property conveyed to B. R. Fleming by deed of Horace Ruff, recorded in Deed Book 881, Page 127, R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of May in the year of our Lord One Thousand Nine Hundred and Sixty Seven.

Witness the grantor's(s') hand and seal this 11th day of May in the year

Signed, Sealed and Delivered in the Presence of

Elizabeth W. Moun (Seal)
Ansel M. Hawkins (Seal)

B. R. Fleming (Seal)
Elizabeth W. Moun (Seal)
Ansel M. Hawkins (Seal)

State of South Carolina

GREENVILLE COUNTY

Personally appeared before me Elizabeth W. Moun

and made oath that he saw the within named grantor(s) B. R. Fleming sign, seal and as his act and deed deliver the within written deed, and that he, with Ansel M. Hawkins, witnessed the execution thereof.

Sworn to before me this 11th day of May, A. D., 1967

Ansel M. Hawkins (Seal) Notary Public for South Carolina

Elizabeth W. Moun (Seal)

My Commission Expires 4-30-79

GRANTOR IS DIVORCED - SPARTANBURG COUNTY.

State of South Carolina

GREENVILLE COUNTY

NO RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1967

Ansel M. Hawkins (Seal) Notary Public for South Carolina

My Commission Expires Canceled documentary stamps attached: S. C. \$ U. S. \$

Recorded this 12th day of May 1970 at 9:50 A.M. M., No. #24613

295-30-1204