Воок

MAY 1 3 50 PH '79

COUNTY OF Greenville

witnessed the execution thereof.

(SEAL) Marke

Sworn to before me this

Notary Public Lay

_ day of

STATE OF SOUTH CAROLINA CLLIE FARHSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, That Roy A. McKinney of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N: MORRIS ST E: LOT 127, MORRISST. - ALTIE NEX MELLER DIANAC. FOWLER S: 309 GRIDLEY ST. W. GRIDLEY ST. M: GRIDLEY and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, ground like for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger normal replacement of said pole necessary due to damage or deterioration and the owner retains the right to require a new Right of Way Agreement for any future releasing of said relations. for any future relocation of said pole if beyond the limits of normal replacemnt requirements.
IN WITNESS WHEREOF, the said grantor(s) do es hereunto set <u>his</u> hand(s) and _ day of <u>April</u> seal(s) this 21st Lymus _(SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE JAMES Personally appeared before me_ saw the within named ROY A. NYKINNEY seal, and as __HIS__ act and deed deliver the within written instrument, and that _HARRY TRAMMELL

f. 22 not day of APRIL

_May

Communical Expilés

April 7, 1979

149 Fee, \$ Paid at 3:50 P.M. #23921

arma

, A. D. 1970 and recorded in Book 889

_ County, S. C.