## APR 29 11 17 AH '70

TITLE TO REAL ESTATE-PREPARED BY W. W. WILKEN FARTHSHAT PAW, GREENVILLE, S. C. R. M. C. STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I. Chas. A. Mundy

Sixteen Thousand\_Nine Hundred Fifty (\$16,950.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joe M. Perkins, his heirs and assigns,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 36 of a subdivision of the property of Lanco, Inc. as shown on plat prepared by R. K. Campbell and Webb Surveying & Mapping Co., October 1963, and recorded in the RMC Office for Greenville County in plat book RR at page 199, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Malone Street, joint front corner of lots Nos. 36 & 37, and running thence along the joint line of said lots, N. 71-33 E. 173.2 feet to an iron pin joint rear corner of Lots 36. 37, 41 and 43; thence along the joint rear line of lots 36 & 43, N. 35-36 W. 73.6 feet to an iron pin joint rear corner of lots 35 and 36; thence with the joint line of said lots S.71-30 W. 151.5 feet to an iron pin on the eastern side of Malone Street; thence along the eastern side of Malone Street S. 18-30 E. 70 feet to the beginning corner. feet to the beginning corner.

This is the same lot conveyed to grantor by Ward S. Stone by deed recorded May 6, 1969 in deed vol. 867 page 365 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 771 page 223, and to any easements or rights of way which appear of record or on the plat.

Greenville County Stambs Pad \$\_ \_18,70 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand	d(s) and seal(s) this	28	don of	Apr 11	19 70 .	
SIGNED, sealed and delivered	in the presence of:		Man.	a juin	my (	(SEAL)
monville.	,				<u>/</u> (	(SEAL)
www.lks Denobia C.	41-11	<del></del>			(	(SEAL)
y enoura C.	Mac	<del>-</del> -	<u> </u>		(	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE grantor(s) sign, seal and as t scribed above witnessed the e	he grantor's(s') act		d witness and m e within deed a	ade oath that (s)h nd that (s)he, wit	e saw the within n h the other witnes:	iamed s sub-
SWORN to before me this	28 day of	April	19 7	0.	_	
nowalk		(SEAL)	De	nabia C.	Hall	
Notary Public for South Carolin MY COMMISSION EXPIRES JANUAR	na. v 1. 19 7 l	· · · · · · · · · · · · · · · · · · ·				

## STATE OF SOUTH CAROLINA

## RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

\_\_(SEAL)

GIVEN	under	my	hand	and	seal	this	
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19 70 .

wwill Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

RECORDED this 29th day of April

28

19 70 , at 11:17 A. M., No. #23615