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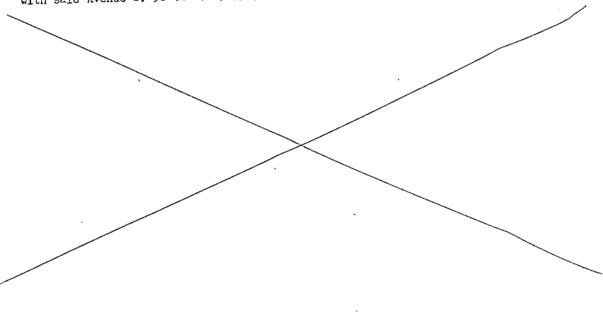
Deed for South CaroldnaE FARNSWORTH

VOL FHA CASE NO. 461-063667-203 NEW CASE NO. 461-091953-203 (P.F.)

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY ,Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ELEVEN THOUSAND SIX ______ DOLLARS (\$ 11,650.00_____), has granted, HUNDRED FIFTY --bargained, sold and released, and by these presents does grant, bargain, sell and release unto FINOUS (NMI) COLEMAN, JR.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate , State of South Carolina, to wit: GREENVILLE in the County of

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot No. 111 on plat of property of J.P. Rosamond, recorded in the R.M.C. Office for Greenville County in Plat Book H at Pages 185 and 186, and having, according to said plat, the following metes and bounds, to-wit:
186 and having, according to said plat, the following metes and bounds, to-wit:
186 and having, according to said plat, the following metes and bounds, to-wit:
186 and having, according to said plat, the following metes and bounds, to-wit:
187 and running at an iron pin on the northern side of Rutledge Avenue at the joint front187 and running thence with the common line of said Lots
188 and having, according to said plat, the following metes and bounds, to-wit:
188 and having, according to said plat, the following metes and bounds, to-wit:
188 and having, according to said plat, the following metes and bounds, to-wit:
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188 and having, according to said plat, the following metes and bounds, to-wit:
188 and having, according to said plat, the following metes and bounds, to-wit:
188 and having, according to said plat, the following metes and bounds, the following metes and the follo S. 52-50 W. 137.1 feet to an iron pin on the northern side of Rutledge Avenue; thence with said Avenue S. 58-42 W. 134.3 feet to the point of beginning.



-235-164-5-10

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

(CONTINUED ON NEXT PAGE)