APR 28 11 36 AM '70

OLLIE FARNSWORTH R. H. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, E. G. Whitmire, Jr.

in consideration of Ten and 00/100 (\$10.00) Dollars and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto A. E. Green, Melvin K. Younts, Blake P. Garrett, David H. Garrett, E. G. Whitmire, Jr., Charles G. Garrett, Stuart W. Rabb, Virginia W. Edwards and Charles D. Case, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the Town of Simpsonville, County of Greenville, State of South Carolina, at the southeast corner of College and North Main Streets, and having, according to a survey made by the Piedmont Engineering Service on October 2, 1951, the following metes and bounds, to-wit:

BEGINNING at the southeast intersection of College and North Main Streets and running thence with North Main Street, S. 25-23 E. 128 feet to an iron pin; thence N. 64-24 E. 100 feet to an iron pin; thence N. 25-23 W. 129.7 feet to an iron pin on the South side of College Street; thence with the South side of College Street, S. 63-35 W. 100 feet to the point of beginning.

This is the same property as conveyed to the grantor by deed recorded in the RMC Office for Greenville County in Deed Book 874, at page 505.

This conveyance is made subject to the lease by and between Rainwood, Inc., as Lessor, and Sinclair Refining Company, as Lessee, dated March 18, 1960.

This conveyance is subject to all restrictions, setback lines, roadways, easements, and rights of way, if any, affecting the above described property.

Granteesto pay 1969 taxes.

GIVEN under my hand and seal this

3rd day of November,

The grantees herein assume and agree to pay that certain mortgage dated October 10, 1969, to Luther White, Custodian for Frances White, in the amount of \$16,500.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereor. WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of NO	vember, 1969.
SIGNED, sealed and delivered in the presence of:	E. G. Whiteley Jr. (SEAL)
SIGNED, sealed and delivered in the processes of	E. G. WITCHITC, 511
(Charle Lance	
	(SEAL)
The design of	(SEAL)
STATE OF SOUTH CAROLINA	dersigned witness and made oath that (s)he saw the within named grantor(s) in deed and that (s)he, with the other witness subscribed above witnessed the
STATE OF SOUTH CAROLINA	TION OF DOWER
COUNTY OF GREENVILLE I, the undersigned Notar	ry Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by alsion, dread or fear of any person whomsoever, renounce, release and forever red assigns, all her interest and estate, and all her right and claim of dower of,

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(I) (I)

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Whitmire

Shirley L4

My Commission expires: Notary Public for South Carolina. #23578 RECORDED this 28th 11:36 A. M., No. _day of April <u> 19 70, at</u>

_(SEAL)

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