23415 GREENVILLE CO.S.  RIGHT OF WAY THE MAY LORS F  State of South Carolina, OLLIE FARNSWOR	70 -T 3-2-8 VOL 888 PAGE 55:
PICHT OF WAY THE MAY ORS F	TRE AND SEWER DISTRICT
RIGHT OF WAT HAR MATECAN OF	THE THIS SERVICE SIGNATURE
State of South Carolina, OLLIE R. M. C.	*
Lounty of Greenville.	•
1. KNOW ALL MEN BY THESE PRESENTS: That	George G. Crump
and Annie Sue Crump	
paid by Taylors Fire and Sewer District, the same organized and existing pursuant to the laws of the State of South Carolina, hereinafter called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of way in and over my (our) tract(s) of land situate in the above State and County and deed to which is recorded in the office of the R.M.C. of said State and County in:	
Deed Book 798 at Page 34 an	d Book at Page
and encroaching on my (our) land a distance of \$\frac{73}{	
	•
6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantar(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
	intor(s) herein and of the Mortgagee, if any, has here-
unto been set this 23 day of APRIL	, 19 7 0
Signed, sealed and delivered in the presence of:	1 11
D. R. Deregery	George G. Crungsteal)
Cento Hellow	annie fue Crump(Seal)
As to the Grantor(s)	FIRST FEDERAL SAVINGS & LOAN ASSOC.
Conto Hellow	BY: (Seal)
As to the Mortgagee	Assert