

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 27 3 16 PM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, M. L. Campbell,

in consideration of Thirteen Thousand and No/100 (\$13,000.00)----- Dollars,

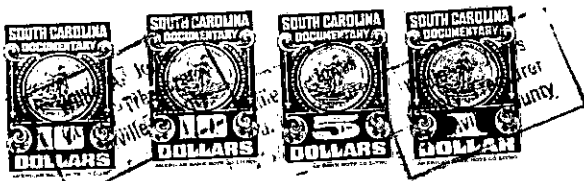
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto E. W. Bramlett and Jerry Cox, their heirs and assigns, forever:

ALL of that parcel or tract of land in Highland Township of Greenville County, South Carolina, lying on State Highway No. 101 and about ten miles north of the City of Greer, in the Blue Ridge High School Community, being shown as Tract No. 2 on a plat of property made for the Planters Savings Bank by H. S. Brockman, Surveyor, dated March 19, 1935, and having the following courses and distances:

BEGINNING at a point in center of Highland Road, Mrs. Carman's line, and running thence S. 78-48 E. 326 feet to a stake in old road; thence N. 19-18 W. 128 feet to a stake in center of old road; thence S. 68-48 E. 1170 feet to center of creek; thence down the said creek 1293.9 feet to stake in center of old road; thence N. 27-42 W. 232.6 feet to a stake in old road; thence S. 89-12 W. 854.7 feet to New Highland Road; thence with the Highland Road, N. 11-48 E. 454.6 feet to stake, bend in road; thence N. 23-30 E. 732 feet to the beginning, and containing 32.75 acres, more or less, and being the same tract of land conveyed to grantor by Harry Eugene Plumblee, Sr., by deed recorded in Deed Book 849 at Page 62, R.M.C. Office for Greenville County.

This tract of land is also described as Tract No. 3 in Deed recorded in Volume 217 at Page 15, R.M.C. Office for Greenville County.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.



Greenville County
Stamps
Paid \$ 14.30
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of April, 19 70.

SIGNED, sealed and delivered in the presence of:

M. L. Campbell (SEAL)
M. L. Campbell (SEAL)

(SEAL)

Mary A. Drake
F. M. M. D. J.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of April, 19 70.

F. M. M. D. J. (SEAL)
Notary Public for South Carolina.
My commission expires: 1/1/71

Mary A. Drake

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Grantor Not Married

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 27th day of April 19 70 at 3:16 P. M., No. #23433

300-63-171