TITLE TO REAL ESTATE—Prepared by Haynsworth; Perrys Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA OLLIE FARRSWORTH R. H. C.

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m VOL}$ 888 $_{
m PAGE}$ 95

County of GREENVILLE

T. C. STOUDEMAYÉR KNOW ALL MEN BY THESE PRESENTS That

in the State aforesaid.

(\$1.00)in consideration of the sum of One

and love and affection

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

MABEL B. STOUDEMAYER, a 1/6 undivided interest in and to: All that certain piece, parcel or lot of land, situate, lying and being in the County and State aforesaid on the Northerly side of Rollingreen Road, being designated as Lot #241, Section V of Botany Woods on a plat recorded in the RMC Office for Greenville County, South Carolina in Plat Book YY at Pages 6 and 7.

BEGINNING at an iron pin on the Northerly side of Rollingseen Road, joint front corner of Lots #241 and 242 and running thence along the common line of said Lots N. 25-03 E. 147.1 feet to an iron pin; thence N. 54-18 W. 182.9 feet to an iron pin; thence S. 34-53 W. 100 feet to an iron pin; joint rear corner of Lots #240 and 241; thence along common line of said Lots S. 34-14 E. 173.3 feet to an iron pin on the Northerly side of Rollingreen Road; thence along the curve of Rollingreen Road, the chord of which is S. 88-37 E. 25 feet to an iron pin; thence continuing with said curve, the chord of which is S. 54-51 E. 25 feet to the point of beginning.

This is the identical property conveyed to the Grantor and Grantee herein by deed of J. B. Wick and Emma Lee Wick, dated September 9, 1963 and recorded in the RMC Office for Greenville County, S. C. in Deed Book 731, at Page 460.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his, her, their or its Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs or Successors and Assigns against the grantor(s) and grantor's(s')

deirs and against every person whomsoever lawfully claiming	g or to claim the same or any part thereof.	
Witness the grantor's(s') hand and seal this	14th day of April	in the year
of our Lord One Thousand Nine Hundred and Seventy		$\overline{}$
	Ch. Co. Ston demance	(Seal)
Signed, Sealed and Delivered in the Presence of	\	rana (ocai)
5. Eaus A. Allesan) <u>U</u>	(Seal)
. \	\rangle	
Howard Howardth To		(Seal)
- KASOS LIZ - I MONTON A)	

STATE OF SOUTH CAROLINA

Personally appeared before me Harry J. Haynsworth, IV

County of GREENVILLE

and made oath that

he saw the within named grantor(s) sign, seal and as his

essed the execu-

		TOTALITY.	OT AUTON OF	DATES
Notary Public for South Carolina			7	
- Era A Callenoicon (Seal) \	2 2 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	15-1-15.00	112202000
Sworn to before me this 14th day of April , A. D. 1970)	14	~ 1\a.	Bering
act and deed deliver the within written deed, and that tion thereof.	he, with	Jean A.	Galloway	witn

STATE OF SOUTH CAROLINA

(Grantee is wife of Grantor)

do hereby certify unto all whom it may concern, that Mrs.

wife of the within named

County of GREENVILLE

N, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), his, her, their or its Heirs or Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this , A. D. 19 day of ___(Seal) Notary Public for South Carolina