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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AFR 14 | 19 PM '70 OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, MITCHELL L. FLYNN

in consideration of -- NINE THOUSAND, THREE HUNDRED AND FIFTY AND 00/100 (\$9,350.00)--plus assumption of mortgage in amount of \$7,500.00, described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. ERNEST LATHEM, his heirs and assigns forever

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Huntington Subdivision, and designated as Lot 39 on a Plat of Huntington prepared by Piedmont Engineers and Architects, and recorded in the R.M.C. Office for Greenville County in Plat Book WWW, at Page 23, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a point on the edge of Huntington Road, Southeast corner of Huntington Road and Stratton Place, and running N. 22-20 E., a distance of 32.7 feet to a point on the South side of Stratton Place; thence turning and running along the South side of Stratton Place N. 71-38 E., a distance of 220.6 feet to a point; thence turning and running N. 76-54 E., a distance of 97.6 feet to a point; thence turning and running N. 83-16 E., a distance of 84.1 feet to a point at the joint corner of Lots 39 and 47; thence turning and running S. 5-00 E., a distance of 255.7 feet to a point on the Western boundary of Lot 47; thence turning and running S. 84-54 W. a distance of 362.5 feet to a point on the Eastern side of Huntington Road, joint corner of Lots 39 and 40; thence turning and running along the Eastern side of said Huntington Road N. 15-41 W., a distance of 35.45 feet to a point; thence turning and running N. 21-57 W., a distance of 105.8 feet to a point; thence turning and running N. 26-58 W., a distance of 28.5 feet to the POINT OF BEGINNING, this being the same property conveyed to the Grantor herein by deed of Hugh B. Croxton and H. Caldwell Harper, dated July 29, 1968, and of record in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 849, at page 421.

The Grantee herein accepts this deed subject to the mortgage given by Mitchell L. Flynn to Hugh B. Croxton and H. Caldwell Harper , having a present balance of \$7,500.00, said mortgage being dated July 31, 1968, and recorded in the R.M.C. Office for Greenville County in Mortgage Book Page



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor sise or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. April //1970.

SIGNED, sealed and delivered in the presence of: A Colory A Colo	MITCHELL L. FLYNN (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof: SWORN to before me this 13th day of April 1970. (SEAL) Notary Public for South Carolina. My Commission Expires: / (5.79)	
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	

RECORDED this_

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of

GIVEN under my hand and seal this 13th day of April - Wilgard 19.70. (SEAL) Notary Public for South Carolina. 10-15 My Commission Expires #2237և April 1970 __ at M., No.