TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENWILLE, S. C. STATE OF SOUTH CAROLINA

OLLIE FA. ASWORTH

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Harry L. Pittman & Sue P. Pittman

in consideration of

Five Hundred (\$500.00) and assumption of mortgage

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto R. J. Brainard and Linda P. Brainard, their heirs and assigns,

All that piece, parcel or lot of land situate, lying and being in the city and county of Greenville, state of South Carolina, on the south side of Nottingham Road, and being known and designated as Lot No. 203 of Sherwood Forest as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book GG pages 2 and 3, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Nottingham Road at the joint front corner of Lots Nos. 203 and 204, and running thence along the south side of said road N. 69-43 E. 75 feet to an iron pin corner lot No. 202; thence with the line of said lot S. 20-17 E. 160 feet to an iron pin; thence S. 69-43 W. 75 feet to an iron pin corner lot No. 204; thence with the line of said lot No. 20-17 W. 160 feet to the point of beginning.

This is the same property conveyed to grantors by H. J. Martin & Joe O. Charping by deed recorded January 18, 1966 in deed vol. 790 page 288 of the RMC Office for Greenville County, S. C. and is conveyed subject to recorded restrictions, easements and rights of way.

The grantees herein assume and agree to pay that certain mortgage given by Wendell K. Watkins to General Mortgage Co. in the original amount of \$12,500 recorded January 5, 1962 in vol. 878 page 337 on which there is a balance due of \$30,737.51.



day of

April

Greenville County Stamps Pud \$\_ Act No. 3.3 Ser. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| SIGNED, sealed and delivered in the presence of:   | SEAL)   |
|--|---|
|  | (SEAL)  |
| - Little C. Tile   | (SEAL)  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  Personally appeared the grantor's(s') act and described above witnessed the execution thereof. | PROBATE ne undersigned witness and made oath that (s)he saw the within named seed deliver the within deed and that (s)he, with the other witness sub- |
| SWORN to before me this 10 day of April  | 19 70   |
| Notary Public for South Carolina.  | (SEAL) Soretta Hart   |
| MY COMMISSION EXPIRES JANUARY IN 1977 1007 1777 1779   |   |
| STATE OF SOUTH CAROLINA )  | ATION OF DOWER  |

## COUNTY OF GREENVILLE

WITNESS the grantor's(s') hand(s) and seal(s) this

## RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever reliables to the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem

| ises within mentioned and released.   |               | _         |               |    |        | ŭ             | • |
|---|---------------|-----------|---------------|----|--------|---------------|---|
| GIVEN under my hand and seal this   | 10            |           | $\sim$ $\ell$ |    |        | <del>/-</del> |   |
| day of April  | <b>19</b> 70. |           | Mrw.          | #  | Fill   | max           |   |
| Civilia & Hall  |               | _(SEAL)   | -             |    |        |               |   |
| Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 RECORDED this 13th day of | April         | 19.70 , a | 2:53          | Р. | M., No | #22298        |   |