

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
APR 10 11 26 AM '70  
OLLIE FARNSWORTH  
R. I. C.

KNOW ALL MEN BY THESE PRESENTS, that We, William D. Lanier and Billie Knox Lanier,

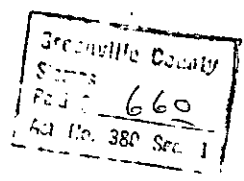
in consideration of Five Thousand Nine Hundred Fifty and 00/100 --- (\$5950.00) --- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Levis L. Gilstrap, his heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in Gantt Township, Greenville County, State of South Carolina, on the southern side of Twin Springs Drive and being known and designated as Lot No. 91 as shown on plat of Pecan Terrace recorded in the RMC Office for Greenville County in Plat Book "GG", at Page 9 and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Twin Springs Drive at the joint front corner of Lots Nos. 90 and 91, and running thence with the line of Lot No. 90 S. 11-37 E. 140 feet to an iron pin; thence S. 74-38 W. 70.05 feet to an iron pin at the joint rear corner of Lots Nos. 91 and 92; thence with the line of Lot No. 92 N. 11-37 W. 144.5 feet to an iron pin on the southern side of Twin Springs Drive; thence with the southern side of Twin Springs Drive N. 78-23 E. 70 feet to the point of beginning.

The above is the same property conveyed to the grantors by deeds recorded in the RMC Office for Greenville County in Deed Book 723, Page 286 and Deed Book 854, Page 173.

As a part of the consideration the grantee assumes and agrees to pay that certain mortgage given to Cameron Brown Company as recorded in the RMC Office for Greenville County in Mortgage Book 618 at Page 331 having a present balance of \$8,275.59.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of April 19 70  
SIGNED, sealed and delivered in the presence of:  
*William D. Lanier* (SEAL)  
*Billie K. Lanier* (SEAL)  
*Darryl M. Sutherland* (SEAL)  
*A. B. Trapp* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 3rd day of April 19 70  
*A. B. Trapp* (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971  
*Darryl M. Sutherland*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
3rd day of April 19 70  
*A. B. Trapp* (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971  
*Billie K. Lanier*  
RECORDED this 10th day of April 19 70 at 11:26 A. M., No. #22149

145-381-4-14