

APR 10 4 10 PM '70

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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OLLIE FARNSWORTH
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Tillman Henderson

in consideration of -----Three Thousand and No/100 (\$3,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Venna G. Howard, her heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the southwestern side of Tillman Court, being shown and designated as Lot 2 on a plat of Tillman Court made by C. C. Jones, November 1963, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book RR, at Page 155, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the southwestern side of Tillman Court, joint front corner of Lots 2 and 3, and running thence along the common line of said Lots S. 22-20 W. 259.5 feet to a point; thence N. 52-20 W. 155.2 feet to a point; thence N. 36-05 W. 200 feet to a point on the southwestern side of Tillman Court; thence along Tillman Court, and following the curvature thereof, N. 72-25 E. 100 feet to a point; thence N. 83-40 E. 94.2 feet to a point; thence S. 73-50 E. 94.2 feet to a point and S. 62-35 E. 100 feet to a point, the point of beginning.

This conveyance is made subject to restrictive covenants, easements and rights-of-way of record.

This is a part of the property conveyed to the grantor herein by deed of E. Inman, Master, dated June 21, 1941 recorded in the RMC Office for Greenville County in Deed Book 234, at Page 299.



Greenville County
Stamps
Paid \$ 3.30
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 10th day of April 1970.

SIGNED, sealed and delivered in the presence of:

Tillman Henderson (SEAL)
TILLMAN HENDERSON

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of April 1970.

John B. Mann (SEAL)
Notary Public for South Carolina.
My commission expires May 19, 1979

Tillman Henderson

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of April 1970.

John B. Mann (SEAL)
Notary Public for South Carolina.
My commission expires May 19, 1979

Tillman Henderson

RECORDED this 10th day of April 1970, at 4:10 P. M., No. #22205

120-193-10