

thence S. 9-29 W. 269 feet to a point; thence S. 80-04 E. 165.87 feet to a point in the center of said dirt road; thence with the center of the road as the line S. 1-37 W. 120 feet, more or less, to a point in the center of said road; thence S. 26-37 E. 87.4 feet to a point; thence S. 49-06 E. 52.95 feet to the point of beginning; being a portion of the 2.89 acre tract conveyed to the grantor by deed of A. B. Murrell, recorded in Deed Book 572, Page 314.

- 156-100-1-6.2
out of 100-1-6

ALSO, all that certain piece, parcel or tract of land on Grove Road in the County of Greenville, State of South Carolina, containing 1.85 acres, more or less, and having the following metes and bounds, according to plat entitled "Property of A. B. Murrell" by C. O. Riddle, dated February, 1957:

BEGINNING at an iron pin in the center of a County road in the line of property now or formerly owned by Huguenin & Douglas and at the corner of a two (2) acre tract described above, and running thence with the approximate center of said road and with the property of Huguenin & Douglas S. 46-36 E. 40.6 feet to a pin; thence S. 80-47 E. 152 feet to a pin; thence continuing with the line of Huguenin & Douglas property and running S. 9-13 W. 164.1 feet to a pin at the corner of property now or formerly owned by Fresh Meadow Farms; thence with the line of Fresh Meadow Farms property N. 80-47 W. 370 feet to an iron pin at a branch; thence with the branch as the line, the following courses and distances: N. 4-14 E. 67.4 feet; N. 52-06 W. 78.4 feet; N. 4-39 W. 77.3 feet; N. 36-42 W. 79.8 feet to an iron pin at the corner of the two acre tract described above; thence with the line of said tract S. 72-38 E. 338.4 feet to the point of beginning; being the same property conveyed to the grantor by deed of George F. Townes, as Executor of the Estate of H. K. Townes, recorded in Deed Book 721, Page 403.

- 156-100-1-6.1

As part of the consideration for this conveyance, the grantees agree to assume and pay that certain mortgage given by the grantor to Fountain Inn Federal Savings and Loan Association dated September 1, 1965, recorded in Mortgage Book 1007, Page 53, and having a present balance of \$26,039.46.



Greenville County
Stamps
Paid \$ 12.65

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said C. B. Martin, Jr. and C. S. Martin, their

heirs and assigns forever.

AND I do hereby bind myself, my and administrators, to warrant and forever defend all and singular the said premises unto the said

C. B. Martin, Jr. and C. S. Martin, their

heirs and assigns against myself

and my

heirs and every other

person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 7th day of April in, the year of our Lord one thousand nine hundred and seventy

Signed, Sealed and Delivered in the Presence of

Samuel W. Platt
Hansy P. Case

William Clarkston Murrell (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)