TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C. STATE OF SOUTH CAROLINA.)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE OLLIE FARHSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, B. E. HUFF,

in consideration of Four Thousand Eight Hundred Fifty and No/100 (\$4,850.00)------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

INVESTMENT PROPERTIES, INC., its Successors and Assigns, forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, situate, lying and being on the eastern side of Fourth Street and being known and designated as Lot No. 66 on plat of Section 6, Judson Mill Village, plat of which is recorded in the RMC Office for Greenville County in Plat Book K, Pages 106-107, and having according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the eastern side of Fourth Street, joint front corner of Lots 65 and 66 and running thence N 88-20 E 77.05 feet to an iron pin; thence S 01-37 E 70 feet to an iron pin, joint rear corner of Lots 66 and 67; thence with the common line of said lots S 88-20 W 76.98 feet to an iron pin on the eastern side of Fourth Street; thence along the eastern side of said Street N $01-40\ \text{W}$ 70 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantor herein by deed of J. M. Looper recorded in the RMC Office for Greenville County in Deed Book 879, Page 422.

This conveyance is made subject to restrictions, easements and rights of way appearing of record affecting said property.



Greenville County Stamps 00.50 \$ ا 5 300 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever

lawfully claiming or to claim the same or any part thereof.	named s(s) mens of successors and against every person whomsoever
WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of March	19-70
SIGNED, sealed and delivered in the presence of:	B. E. Huff
Thomas Driner	(SEAL)
Linda M. Bear	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
sign, seal and as the grantor's(s') act and deed deliver the within dec execution thereof.	igned witness and made oath that (s)he saw the within named grantor(s) d and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 27th day of March	70
Thomas Sing (SEAL)	Linda M. Bean
Notary Public for South Carolina. My commission expires 4-7-79	• •
STATE OF SOUTH CAROLINA RENUNCIATION	OF DOWER
COUNTY OF GREENVILLE	•
wife (wives) of the above named grantor(s) respectively, did this day appe me, did declare that she does freely, voluntarily, and without any compulsion, linquish unto the grantee(s) and the grantee's(s') heirs or successors and assign and to all and singular the premises within mentioned and released.	olic, do hereby certify unto all whom it may concern, that the undersigned ar before me, and each, upon being privately and separately examined by dread or fear of any person whomsoever, renounce, release and forever repus, all her interest and estate, and all her right and claim of dower of,

_day of

RECORDED this

GIVEN under my hand and seal this Glady R. Huff 27th March 19.70 Notary Public for South Carolina. (SEAL) Ist April 2:38 P.

_19_70_, at__