

(No title examination)

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 1 2 33 PM '79
OLLIE FARNSWORTH
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that George Brooks, Jr., and Myrtle C. Brooks

One (\$1.00)-----

in consideration of and assumption of mortgage asset out below, Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joyce Ann Brooks and Linda Gail Brooks, their heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina, in Chick Springs Township, being shown as Lot 86 on plat of B. Perry Edward's property, said plat recorded in Plat Book F at page 143 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southern side of Warehouse Road at the joint front corner of Lots 86 and 85, and running thence with Lot 85, S 3-35 W 116 feet to a pin; thence S 86-25 E 90 feet to corner of Lot 87; thence with Lot 87, N 3-35 E 185.2 feet to pin; thence with the southern side of Warehouse Court, S 56 W 113.6 feet to the point of beginning.

Being the same property conveyed to the mortgagors by deed recorded in Deed Book 543 at page 42 in the RMC Office for Greenville County.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

As part of the consideration for this conveyance, grantees assume and agree to pay the balance due on the mortgage held by Fidelity Federal Savings & Loan Association recorded in Mortgage Book 1120 at page 509 in said RMC Office, in the original amount of \$3,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31 day of March 19 70.

SIGNED, sealed and delivered in the presence of:

Sandra L. Stone (SEAL)
Donald R. McAlister (SEAL)
George Brooks Jr (SEAL)
Myrtle C Brooks (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of March 19 70.

Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79
Sandra L. Stone

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31 day of March 19 70.
Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79
Myrtle C Brooks

RECORDED this 1st day of April 19 70, at 2:39 P. M., No. #21458

-271- P13-3-3