

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

VOL 887 PAGE 154

APR 1 1 39 PM '70

OLLIE FARNSWORTH
GARY W. GLENN

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One Thousand Five Hundred and no/100 ----- (\$1,500.00) Dollars,
and assumption of mortgage listed below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

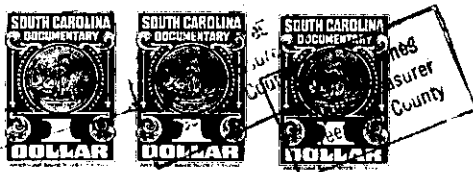
ROBERT D. MANGUM AND LINDA C. MANGUM, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville, within the corporate
limits of the City of Greenville, being knowmand designated as Lot No. 15
of a subdivision known and designated as MAPLE HEIGHTS, according to a plat
thereof recorded in the R. M. C. Office for Greenville County in Plat Book
"HH" at Page 49, and having according to said plat, the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Oakland Drive, joint front
corner of Lots 15 and 16, and running thence with joint line of said Lots
N. 62- 15 E. 117.5 feet to an iron pin; thence S. 34-39 E. 85.6 feet to an
iron pin, joint rear corner of Lots 14 and 15; thence with the joint line
of said lots S. 62-15 W. 127.8 feet to an iron pin on the northeast side of
Oakland Drive; thence with the northeast side of said Drive N. 27-45 W. 85 feet
to the beginning corner.

This conveyance is made subject to any restrictions or easements that may
appear of record, on the recorded plat(s) or on the premises.

As part of the consideration herein, grantee assumes and agrees to pay that
certain Note and Mortgage in favor of C. Douglas Wilson & Co., which mortgage
is recorded in the R. M. C. Office for said County and State in Mortgage Book
1036 at Page 311 and the balance due on said mortgage is \$11,856.84.



Greenville County
Stamps
Paid \$ 1.65
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of March 19 70.
Gary W. Glenn (SEAL)
Gary W. Glenn

SIGNED, sealed and delivered in the presence of:
Connie L. Ware (SEAL)
Frank M. Duld (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 31st day of March 19 70.
Frank M. Duld (SEAL) *Connie L. Ware*
Notary Public for South Carolina.
My commission expires: 1-1-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Grantor not Married)
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
31st day of March 19 70.
(SEAL)
Notary Public for South Carolina.
My commission expires January 1, 1971.
RECORDED this 1st day of April 19 70, at 1:39 P. M., No. #21471

-519-1933-15