STATE OF SOUTH CAROLINA COUNTY OF Spartanburg

RNOW ALL MEN BY THESE PRESENTS, That	WAYNE D GAMBRELL
- JAELBY GAMBRELL	,
of said County and State, in consideration of the sum of or POWER COMPANY, the receipt whereof is hereby acknown COMPANY, its successors and assigns, the right, privilegor lot of land situated in said County and State.	wledged, do hereby grant unto said DUKE POWE
or lot of land situated in said County and State, bounded Lyman Pacific Miles On THE North	I by lands of:
LYMAN PACIFIC MILLS ON THE NORTH	Lance Roman Tur
	- CONTRACT CONTRACT
and to construct, maintain and operate in, upon and throwires, guys, conduits, cables, transformers, and other neceground lines for transmitting and distributing power by ethe right at all times to enter said premises for the purpos repairs and alterations thereon and additions thereto toge other means to keep clear of said lines all trees, brush and the proper maintenance and operation of the same; also premises to conform to any future highway or street relocations.	ssary apparatus and appliances, overhead or unde lectricity, and for telephone purposes, together wit se of inspecting said lines and making necessary ether with the right at all times to cut away or to other obstructions that may, in any way, endanged installation of the control of th
IN WITNESS WHEREOF, the said grantor(s) do_e seal(s) this 27 day of [CHEURRY] Witness Carl D	hereunto set THE hand(s) an 19 70. Variate Francisco (SEAL SEAL (SEAL
STATE OF SOUTH CAROLINA	(OBAD
STATE OF SOUTH CAROLINA	
COUNTY OF SPARTANBURG	
Personally appeared before me	and mad
oath that saw the within named	and made
SHELEN D GAMBRELL	WHINE D. CHMBRELL
seal, and as THEIR act and dood delices the	sign
seal, and as <u>THEIR</u> act and deed deliver the within w	ritten instrument, and that
witnessed the execution thereof	with FOWARD F, Nelson
Sworn to before me this 4 day of Ma	1 ch - 00
(SEAL)	Carl D. 42 mt
Notary Public My Commission Fundamental	
Filed 20th day of March	, A. D. 1970 and recorded in Book 886
Page 348 Fee, \$ Paid at 3:30 P.M. #205	53 and recorded in Book OOB
	<i>,</i>
	County, S. C.
•	County, S. C.