TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

HAR 20 3 29 PH '70 OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that DAVID S. CARTER AND KEMILLE W. CARTER

in consideration of One Thousand Five Hundred and No/100ths (\$1,500.00) and Dollars, assumption of Mortgage hereinafter set out.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

heirs and assigns forever.

ARTHUR L. SCIFRES, his

ALL that piece, parcel or lot of land located in the County of Greenville, State of South Carolina, being shown as Lot No. 159 of a subdivision known as South Forest Estate, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book GG, at page 181, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of West Belvedere Road and running thence with the eastern side of West Belvedere Road, S. 4-55 E. 85.6 feet to an iron pin; thence with the curve of the intersection of West Belvedere Road and Fairfield Road, the arc of which is 41.8 feet, S. 61-40 E. to a point on the northern side of Fairfield Road; thence with the northern side of Fairfield Road, N. 61-32 E. 98.3 feet to an iron pin at the corner of Lot Nos. 159 and 146; thence with the line of Lot No. 146, N. 4-55 W. 69.2 feet to an iron pin; thence with the line of Lot No. 160, S. 85-05 W. 125 feet to the northern side of West Belvedere Road, the point of beginning.

As part of the consideration herein, the Grantee agrees to assume that certain Mortgage in favor of Canal Insurance Company, said Mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book 886, at page 239.

Being the same property conveyed to the Grantors herein by Deed of Leonard Thomas Galante, said Deed dated April 4, 1963 and recorded in the R.M.C. Office for Greenville County in Deed Book 720, at page 15.



Greenville County LEATHERWOOD, WALKER, TODD & MANN

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s')) heirs (or successors) and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s')) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s')) heirs (or successors), and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13 d day of February (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 3 day of F	ebruary	19 70	( ,.
Tark H Trunt	(SEAL)	Harren	ne Douding
Notary Public for South Carolina.			
My Commission Expires: //3/ > 5			· · · · · · · · · · · · · · · · · · ·

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

emelles W. GIVEN under my hand and seal this 19 70 33 day of Tebruary

12/ / au Notary Public for South Carolina

\_(SEAL)

U) ı

O

60