

MAR 18 11 03 AM '70

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Norman W. Huff

in consideration of Four Thousand Ten and no/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Robert E. Stephens, his heirs and assigns forever:

All that undivided one-half (1/2) interest in a tract of land containing 7.81 acres,
more or less, with buildings and improvements now or hereafter situate and erected
thereon, lying in Grove Township, Greenville County, South Carolina, on the East
side of the Fork Shoals Road, between Log Shoals Road and South Carolina Highway
50, being a part of the L. C. Ashmore property, and being more fully described by metes
and bounds as follows:

BEGINNING at an IP on a country road at the corner of property now or formerly be-
longing to J. M. SNIPES, JR., W. M. RIDDLE AND KATHERINE P. ASHMORE, which IP is
N 59-30 E. 1,019 feet from the center of the Fork Shoals Road, and running thence
along the property of RIDDLE, N 50-30 E. 836 feet to an IP; thence N 71-45 E. 366
feet to an IP; thence S 14-30 W. 304.5 feet to an IP; thence along the property of
W. L. ASHMORE, S 55-30 W. 940 feet to an IP; thence along the property of KATHERINE
P. ASHMORE, N 37-10 W. 366 feet to an IP; the Point of Beginning, and being the same
property conveyed to HOBART C. McDANIEL and CHESTER McDANIEL by Deed of HUBERT WILSON
ASHMORE, dated December 2, 1961, recorded in the RMC Office for Greenville County,
South Carolina, in Deed Book 688, pagell:

This is the same property conveyed to the Grantor by Deed of Citizens and Southern
National Bank as Trustee for James G. Barron by Deed dated November 30, 1966 and
recorded in Book of Deeds 810, page 28.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of March 19 70

SIGNED, sealed and delivered in the presence of:

Linda C. Robertson
Jesse M. Ray

Norman W. Huff (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 17 day of March 19 70.

Jesse M. Ray (SEAL)
Notary Public for South Carolina.
My commission expires January 1, 1971.

Linda C. Robertson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of March 19 70.

Jesse M. Ray (SEAL)
Notary Public for South Carolina.
My commission expires January 1, 1971.

Norman W. Huff

RECORDED this 18th day of March 19 70, at 11:03 A. M., No. #20351

100-5832-1-19