TITLE TO REAL ESTATE—Mann, Foster, Ashmord & Bissey, Attorney, at Law, Justice Building, Greenville, S. C.

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STATE OF SOUTH CAROLINA **GREENVILLE** COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that I, Michael B. O'Brien

in consideration of ------Three Thousand and No/100 (\$3,000.00)------Dollars,

and assumption of mortgage set out below, a receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release to Horace J. McDonough and Matilda J. McDonough, their heirs and assigns, forever;

All that piece, parcel or lot of land, situate, lying and being on the northeast side of Woodmont Circle, in the County of Greenville, State of South Carolina, and being shown and designated as Lot 18, Block C, on a plat of Brookforest recorded in the RMC Office for Greenville County in Plat Book BB, at Page 41, and having according to said plat the following metes and

Beginning on the northeastern side of Woodmont Circle, joint front corner of Lots 18 and 19, and running thence N. 39-50 E. 138 feet; thence N. 63-56 W. 151.4 feet to Fairmont Avenue; thence with Fairmont Avenue S. 29-11 W. 95.3 feet; thence around the curve of Fairmont Avenue, the chord being S. 14-05 E. 36.5 feet; thence along Woodmont Circle S. 57-10 E. 122 feet to the beginning corner.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed of Thomas S. Cameron and Geraldine T. Cameron dated October 11, 1968, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 854, at Page 32.

As a part of the consideration herein, the grantees assume and agree to pay that certain. mortgage in favor of C. Douglas Wilson & Co. in the principal amount of \$16,300.00, recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1106, Page 95, and having a present principal balance due thereon of \$16,064.60.



Greenville County Stamps 3.30 Paid \$ Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said promises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 70

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of SIGNED, sealed and delivered in the presence of: MICHAEL B. O'BRIEN (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. 12th day of March SWORN to before me this --- (SEAL) Notary Public for South Carolina.

May 19, 1979 My commission expires\_

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliances in the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Barren 4. O Bourn
duy of 12t March 19 70	KATHLEEN Y. O'BRIEN
Notary Public for South Carolina	

May 19 b day of My commission expires Ma RECORDED this 13th 1970 F March 1970, at 8:55 A. M., No. #20005