TITLE TO REAL ESTATE BY A C	CORPORATION	- Leatherwood	/ [[E"C0. S. C. Walker, Todd &	🗴 Mann, Attorneys at Law, Gr	eenville, S. C.
•)	- Leatherwood,	4 43 PH '70		
STATE OF SOUTH CAROLINA	}	OLLIE (FARNSWORTH	H VOL ÖÖA	4 PAGE 367
COUNTY OF GREENVILLE)		R. M. C.	For True Consideration Se	se Affidavit
KNOW ALL MEN BY THESE PRESENT	S, that LIII I TYLE	TER SYNDICATE	I, INC.	Book 32 Page	<u></u>
KNOW ALL MEN BY THESE PRESENT A Corporation chartered under the law		South Caroli	ina ,	and having a principal place	
Greenville , State of	South Carol:	ina , in c	tonsideration of	Ten and No/100 (\$10.00	0)
and other valuable considers		harari	and refer	1 by these presents of	Dollars, pargain, sell and
the receipt of which is hereby acknowle release unto	ુપ્રમુख, has granted	., purgained, sold,	. with released, an	,ese presents does grant, b	्राम्यः sen and
PREVOST DEVELOPMENT COMPA	ANY, A PAPTEME	RSHIP. ite	iccessors and	1 assigns:	
An undivided one-half (1, situate, lying and being Street Extension in the (and designated as Section June 10, 1969, revised Jurveying Co. and having	/2) interest on the South City of Green on 5 on plat e June 28, 1969, c, according t	in and to all side of the ville, Greenwentitled "Surventitled" surventitled to said plat,	1 that certain C & WC Rails ville County vey for Lully er 2, 1969, the following	in piece, parcel or tra road right-of-way on Wa , South Carolina, being water Syndicate, Inc." by Carolina Engineering ng metes and bounds, to	dashington g shown dated ng & o-wit:
BEGINNING at a point on eastern corner of proper Southern edge of said ras. 75-44 E. 198.8 feet to said right-of-way line at 577.9 feet to a point; thence point in Washington Strethence with the line of 190.6 feet; thence N. 18-76.3 feet; thence N. 18-	the South sides ty owned by Wailroad right- to a point; the and running S. thence N. 72-3 N. 69-25 W. 2 the Extension Westboro Weav	le of the C & Vestboro Weaving Co. property thence S. 72-33 W. 493 W. 76.4 feed to a state corner wing Co. propert; thence No.	WC Railroad ing Co., and S. 84-33 E. 13 E. 487.6 for 13.5 feet to a point point; then or of property N. 72-0 I. 16-15 E. 7	l right-of-way at the No l running thence with the 154.8 feet to a point; feet to a point; thence a point; thence N. 72-1 nt; thence N. 64-20 W. 8 nce N. 62-30 W. 34.9 feet by of Westboro Weaving (2) DE. 179 feet; thence S. 72.3 feet; thence N. 18-	North- the thence leaving 30 W. 88.1 eet to Co.; 8.87-17 E.
Subject to existing ease property.					.d .
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SOUTH CARDLINA COLLIARIS SOUTH CAROLINA COLLIARIS SOUTH CAROLINA COLLIARIS DOLLARIS	STATE OF THE PROPERTY OF THE P	DILLARS THE CARGUNA CONTROL OF THE CARGUNA COUNTRIANY COLLARS	(Gr. 3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-	7.4-7-20
together with all and singular the rig appertaining; to have and to hold a successors and assigns, forever. And, t said premises unto the grantee(s) and whosoever lawfully claiming or to claim	all and singular the the grantor does he d the grantee's(s') h im the same or any p	ne premises before ereby bind itself an heirs or successors part thereof.	e mentioned unto nd its successors to against the grant	o the grantee(s), and the grant to warrant and forever defend ntor and its successors and again	all and singular inst every person
IN WITNESS whereof the grantor has a	caused its corporate	e seal to be affixed	I hereto and these	e presents to be subscribed by its	s duly authorized \u00e4
officers, this 12th day of	February	1 9 70 .	1 III 4 ***	NDTCATE TYC	100
SIGNED, sealed and delivered in the	presence of:	A	A Corporation	YNDICATE, INC.	(SEAL)
James B. Holokon	uly 1		President	y Weehing	4 N
//			Secretary		,
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	/}	PROBATE			,
COUNTY OF GREENVILLE	Personally apr	neared the underside	gned witness and	I made oath that (s)he saw the wi	vithin named Cor-
poration, by its duly authorized offi with the other witness subscribed above SWORN to before me this	icers, sign, seal an	nd as the grantor's ecution thereof.	70	ine within written deed	nat (s)he, U
SWORN to before me this Notary Public for South Caralina.	ile h	_(SEAL)	- Ghe	ene B. Holshon	esal o
My commission expire		-		A4 &*	<u> </u>
RECORDED this day of	f	19, at inued on Ne		M., No	<u> </u>
The state of the s	, JOHE.			1 - 1	