

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brisey, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FEB 9 4 40 PM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, H. B. PEDEN,

in consideration of Ten Thousand Four Hundred Twelve and 50/100 (\$10,412.50)-----Dollars,

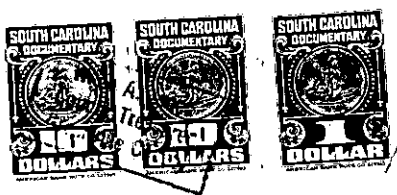
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do, grant, bargain, sell and release unto

L. A. LEWIS, his Heirs and Assigns, forever:

All that piece, parcel or tract of land located near Fairview in the County of Greenville, State of South Carolina consisting of 24.5 acres, more or less, and being shown and designated as Property of L. A. Lewis by plat dated January 29, 1970 by Lewis C. Godsey, RLS, recorded in the RMC Office for Greenville County in Plat Book 855, Page 264 and having according to said plat, the following metes and bounds, to wit:

Beginning at a spike in the approximate center of State Road 54 near the adjoining property of H. B. Peden and D. A. Henderson and running thence N 87-06 E 725.4 feet to an iron pin; thence S 6-00 E 18 feet to an iron pin; thence S 86-37 E 939 feet to a stake; thence S 2-51 E 132.5 feet to an iron pin; thence N 83-02 E 124.8 feet to an iron pin; thence S 11-36 W 709.6 feet to a stump; thence N 73-30 W along a branch line 399 feet; thence N 60-11 W 268.5 feet; thence along the branch line N 81-02 W 328.7 feet; thence continuing along the branch line N 80-42 W 267 feet; thence S 47- 22 W 146.1 feet to a stake; thence S 24-58 E 204.6 feet; thence N 65-25 W 192.4 feet to a stake; thence S 70-30 W 206.9 feet to a spike in the approximate center of State Road 54; thence along the approximate center of State Road. 54 N 7-36 E 177 feet; thence N 19-54 E 250 feet to the point of beginning.

Greenville County
Stamps
Paid \$ 11.55
Act No. 380 Sec. 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of February 1970

SIGNED, sealed and delivered in the presence of:
Doug Patton (SEAL)
S. Maura Peden (SEAL)
H B Peden (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 9th day of February 1970
S. Maura Peden (SEAL)
Doug Patton (SEAL)
Notary Public for South Carolina
My commission expires 4/1/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 9th day of February 1970.
S. Maura Peden (SEAL)
Notary Public for South Carolina
My commission expires 4/1/79
RECORDED this _____ day of _____ 19____, at _____ M., No. _____

568-A-1-11-1
OUT OF 568-A-1-11