

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 6 11 55 AM '70
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that BESSIE SNIPES

in consideration of Seventeen Thousand Three Hundred Fifteen and 10/100-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto SHANNON FOREST PRESBYTERIAN CHURCH, A CORPORATION, its successors and assigns;

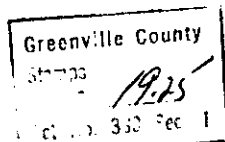
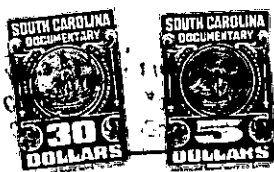
ALL that piece, parcel or tract of land, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being shown on a Plat of Property of Shannon Forest Presbyterian Church, made by C. O. Riddle, Engineer, January 15, 1970, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of a County Road at joint corner of Property of Albert E. Snipes and running thence N. 79-02 W. 36 feet to an iron pin in the line of Garlington Property; thence along the line of the Garlington Property, S. 34-37 W. 689.1 feet to an iron pin; thence along the line of Property of the Grantee, S. 34-35 W. 300.2 feet to an iron pin; thence along the line of the Property of the Grantor, N. 86-05 E. 399.5 feet to an iron pin on the said County Road; thence along the said County Road, N. 14-14 E. 805.5 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed by deed from E. Inman Master to Bessie Snipes which deed is recorded in Deeds Volume 372, Page 179. Also see deed recorded in Deed Volume 263, Page 6. Also see Judgment Roll E-12022 in the office of the Clerk of Court for Greenville County.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

Grantee to pay County taxes for 1970.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5th day of February 19 70

SIGNED, sealed and delivered in the presence of:

W.P. Woods
J. Mack Woods

Bessie Snipes (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of February 19 70

John Mack Woods (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

W.P. Woods

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER Grantor a Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19__

____ (SEAL)
Notary Public for South Carolina.

RECORDED this 6th day of February 19 70 at 11:55 A. M., No. #17480

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