

State of South Carolina
GREENVILLE

GREENVILLE CO. S. C.
COUNTY
OLLIE FARNSWORTH
R. H. C.

Know All Men By These Presents:

That - - - I, Clara Mae H. Johnson, - - - in the State aforesaid,
in consideration of the sum of - - Twelve Hundred & No/100 - - (\$1200.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) W. Dennis Smith and his heirs and assigns forever:

All that parcel or lot of land in the Township of Oneal, County of Greenville, State of South Carolina, lying on the west side of Gail Avenue, about three (3) miles northwest of the City of Greer, being shown as Lot No. 52 on a subdivision known as Valleyhaven Acres, Section 4, made by John A. Simmons, Surveyor, July 15, 1960, recorded in the R. M. C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING on a stake on the western margin of Gail Avenue, joint front corner of Lots Nos. 51 and 52 on said plat, and runs thence with the margin of said Avenue, N. 24-53 E. 100 feet to a stake, joint corner of Lots Nos. 52 and 53; thence with the common line of Lots Nos. 52 and 53, N. 65-07 W. 200 feet to a stake on line of the Johnson land; thence with the line of that property, S. 24-53 W. 100 feet to a stake, joint corner of Lots Nos. 51 and 52; thence with the common line of Lots Nos. 51 and 52, S. 65-07 E. 200 feet to the beginning.

Subject to the right-of-way now held by Duke Power Company. Subject, also, to restrictive covenants as to the use of said property which are on file in the R. M. C. Office for Greenville County, reference to the record of same being expressly made for the details thereof.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

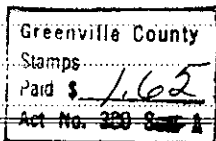
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29th day of December in the year of our Lord One Thousand Nine Hundred and Sixty-nine.

Signed, Sealed and Delivered in the Presence of

Jerry Lee Stewart
J. Lee Stewart

Clara Mae H. Johnson (Seal)
Clara Mae H. Johnson (Seal)



INDIANA
State of South Carolina

Blackford COUNTY } Personally appeared before me, Jerry Lee Stewart

and made oath that he saw the within named grantor(s) Clara Mae H. Johnson

sign, seal and as her act and deed deliver the within written deed, and that he, with *J. Lee Stewart* witnessed the execution thereof.

Sworn to before me this 29th day of December, A. D., 1969

Lydia R. Lightle (Seal)
Notary Public for South Carolina Indiana

My Commission Expires 1-4-73

Jerry Lee Stewart

State of South Carolina

FEMALE GRANTOR
NO RENUNCIATION OF DOWER

COUNTY } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 196

(Seal)
Notary Public for South Carolina

My Commission Expires Canceled documentary stamps attached: S. C. \$ U. S. \$ 11:48 A.M. Recorded this 3rd day of February 1970, at M., No. #17175

286-5373-7-15