

TITLE TO REAL ESTATE-Offices of HILL AND JAMES, Attorneys at Law 109 North St. Greenville, S. C.

FEB 3 10 27 AM '70

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Rose W. Pruitt-----

in consideration of Thirty Five Hundred and No/100 (\$3,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Roy L. Tollison, his heirs and assigns forever:

ALL that piece, parcel, or lot of land, situate lying or being on the western side of White Horse Road, near the City of Greenville, County of Greenville, State of South Carolina, and shown as Lot #3 of the property of Rose W. Pruitt and according to said plat, has the following metes and bounds to-wit:

BEGINNING at an iron on the western side of the White Horse Road at the joint front corner of Lots #2 and #3, and running thence with the joint line of said lots S70-14 W., 173.5 feet to an iron pin; running thence S. 11-43 E., 157.87 feet to an iron pin; running thence N. 57-32 E., 184.52 feet to an iron pin on the western side of White Horse Road; running thence with the western side of said road N. 11-38 W., 117.12 feet to an iron pin, point of beginning, and being a portion of the same property conveyed to the grantor herein be deed recorded in Book 491 at Page 106.

This property is conveyed subject to such rights of-way and easements as are of record and further is conveyed subject to the terms, conditions, and restrictions as follows:

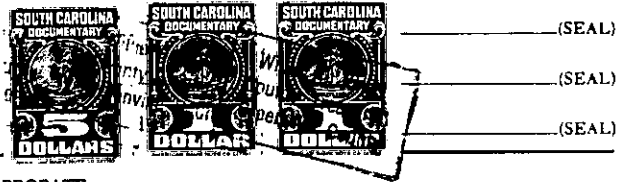
1. This lot is restricted for one family residential purposes with a minimum of 1400 square feet of heated living area.
2. That no concrete block house shall be erected.
3. That the building set back line shall coincide with the existing residences in the immediate area.

Greenville County
Stamps
Paid \$ 3.85
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of January 1970
Rose W. Pruitt (SEAL)

SIGNED, sealed and delivered in the presence of:
Carol H. Madlitz
William Blane



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of January 1970
William Blane (SEAL)
Notary Public for South Carolina.
My Commission Expires: 6-13-79
Carol H. Madlitz

STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER WOMAN GRANTOR - DOWER NOT NECESSARY
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.

RECORDED this 3rd day of February 19 70 at 10:27 A. M., No. #17155

305- out of B14-1-2.4
- 305- out of B14-1-2.4