

JAN 20 10 07 AM '70

TITLE TO REAL ESTATE—PREPARED BY OLLIE FARNSWORTH ATTORNEY AT LAW, GREENVILLE, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Grace C. Buchanan

in consideration of One (\$1.00) love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James R. Cox, all my right, title and interest in and to,

All that lot or tract of land in Bates Township, county of Greenville, state of South Carolina, containing 1.91 acres designated as tract No. 2, on plat of B. F. Cox Estate made by Terry T. Dill, July 28, 1965 recorded in the RMC Office for Greenville County in plat book KKK page 95, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the west side of Mush Creek Road, the joint front corner of Lots Nos. 1 and 2; thence with the joint line of said tracts N. 48-30 W. 320.2 feet to an iron pin in line of the property of Sallie Morgan Estate; thence with the line of said property N. 22-00 E. 231.8 feet to a county road; thence with the south side of said road S. 87-38 E. 185 feet to an iron pin corner of tract No. 3; thence with the line of said tract S. 20-50 W. 157.2 feet to an iron pin; thence continuing with the line of said tract S. 48-30 E. 200 feet to an iron pin on the west side of Mush Creek Road; thence with the west side of said road S. 41-30 W. 188 feet to the beginning corner.

This is the same property conveyed to grantor by deed recorded November 2, 1965 in deed book 785 page 309 of the RMC Office for Greenville County, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16 day of January 19 70 .

SIGNED, sealed and delivered in the presence of:

Grace C Buchanan (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
Eddie R. Harbin (SEAL)  
Dorothy C. Hall (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16 day of January 19 70

Dorothy C. Hall (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1979

Eddie R. Harbin  
MY COMMISSION EXPIRES NOVEMBER 12, 1979

GRANTOR, A WOMAN.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19

RECORDED this 20th day of January 19 70, at 10:07 A. M., No. 16237

455-6555-1-20.2