

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brisey, Attorneys at Law, Justice Building, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in consideration of Nine thousand one hundred forty-eight and 02/100---(\$9,148.02)----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

William T. Griffin and Nellie P. Griffin, their heirs and assigns, forever:

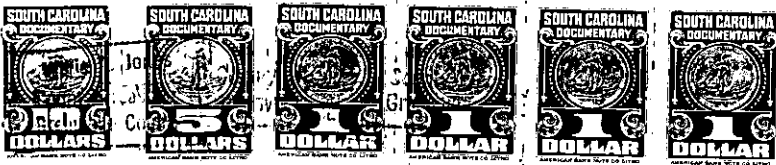
All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the southeastern side of Alaska Avenue and being known and designated as Lot No. 1 on Map of Parkview recorded in the R. M. C. Office for Greenville County in Plat Book "M", at page 49 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Alaska Avenue at the joint front corner of Lots 1 and 2 and running thence along said Avenue N. 53-43 E. 65 feet to an iron pin; thence S. 27-59 E. 151.7 feet to an iron pin; thence S. 53-43 W. 43.1 feet to an iron pin; thence along the joint line of Lots 1 and 2 N. 36-17 W. 150 feet to the point of beginning.

This conveyance is subject to such easements, restrictions or rights-of-way as may appear of record.

The above is the same property conveyed to the Grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 767, at page 200.

As a part of the consideration of this conveyance the Grantees assume and agree to pay the balance due on the mortgage over the above property to Federal Housing Commissioner recorded in the R. M. C. Office for Greenville County in Mortgage Book 670 at page 377, the balance now due and owing being \$4,351.98



Greenville County  
Stamps  
Paid \$ 10.65

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of January 1970

SIGNED, sealed and delivered in the presence of:

*Levis L. Gilstrap* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of January 1970

*John P. Mann* (SEAL)  
Notary Public for South Carolina.  
My commission expires 5-19-79

*W. T. Griffin*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of January 1970

*W. T. Griffin* (SEAL)  
Notary Public for South Carolina.  
My commission expires 5-19-79

*W. T. Griffin*

RECORDED this 19 day of January 1970, at 4:10 P. M., No. 16174

519. 700. 1