

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

JAN 19 3 32 PM '70

VOL 883 PAGE 73

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that P & W Enterprises, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

Six Thousand, Seven Hundred and No/100 (\$6,700.00)----- Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

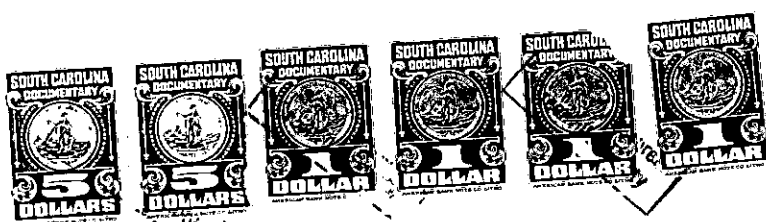
Warren C. Hughes, Jr. and Brenda V. Hughes, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 117 of a subdivision known as Del Norte Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book WWW at Pages 32 and 33 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Great Glen Road, joint front corner of Lots 116 and 117 and running thence with the joint line of said lots, S. 71-59 E. 123.41 feet to an iron pin on the line of Lot 118; thence along the line of that lot, N. 18-03 E. 125.0 feet to an iron pin on the southern side of Wetherill Road; thence along the southern side of Wetherill Road, N. 58-43 W. 75.1 feet to an iron pin; thence across the intersection of Wetherill Road and Great Glen Road, S. 70-17 W. 31.48 feet to an iron pin on the eastern side of Great Glen Road; thence along the eastern side of Great Glen Road, S. 19-17 W. 123.5 feet to the beginning corner; being the same conveyed to the granting corporation by Threatt-Maxwell Enterprises, Inc. by deed dated March 12, 1969 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 865 at Page 45.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage in the original sum of \$ 19,500.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1143 at Page 195, the balance due thereon being the sum of \$ 19,500.00 as of this date.



Greenville County  
Stamps  
Paid \$ 7.70  
Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of January 19 70

SIGNED, sealed and delivered in the presence of:

P & W ENTERPRISES, INC. (SEAL)

A Corporation

By:

*Walter V. Harrison*

President

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of January 19 70

*Bruce M. Boyeman* (SEAL)

Notary Public for South Carolina

My Commission Expires: Aug. 14, 1979

*Mary D. Martin*

RECORDED this 19 day of January 19 70, at 3:32 P. M., No. 16176

201-338-1-15