TITLE TO REAL ESTATE-Love, Thorn JANA Hold 2 Dor Hon Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that C. P. Garrett

in consideration of Seven thousand eight hundred and 00/100---(\$7,800.00)-----

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frank Waldrop, his heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in Greenville County, State of South Carolina, Chick Springs Township, and being more fully described by a plat known as property of C. P. Garrett made by Carolina Engineering and Darveying Company, May 19, 1969, recorded in the RMC office for Greenville County in Plat Book at According to said plat the property is more fully described page as follows:

BEGINNING at an iron pin on Sleepy Hollow Drive and running thence with saidk saidk history, N 71-45 E 350.0 feet to an iron pin; thence S 18-15 E 151.8 feet to an iron pin; thence S 71-45 W 263.4 feet to an iron pin on Sleepy Hollow Drive: thence N 53-22 U 42 0 feet to an iron pin on Sleepy Hollow Drive; thence N 53-22 W 42.0 feet to an iron pin; thence continuing with Sleepy Hollow Drive, N 46-17 W 133.0 feet to an iron pin, the point of beginning.

The property conveyed herewith is a portion of the same conveyed to the grantor herein by deed recorded in the RMC office for Greenville County in Deed Book 863 at page 213.

Said property is subject to all easements, restrictions and rights of way of record affecting said property.



Greenville County 8.80 Stc 195 Paid \$\_ Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this /3 day of have 1970.

WITNESS the grantor's(s') hand(s) and seal(s) this	y of July .
SIGNED, scaled and delivered in the presence of:	and we
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Januar & Marse	. ' (SEAL
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	GBAL

STATE OF SOUTH CAROLINA PROBATE

COUNTY, OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

day of Jan. SWORN to before me this uns Notary Public for South Carolina

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires:

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and call her right and claim of down of in and to all and singular the premises within mentioned and released. Q

and estate, and all her right and claim of dov	ver of, in and to all and singular th	e premises within mentioned	and released.
GIVEN under my hand and seal this		9	8 -
13 day of Jan 19	7P.	Dirical Co	(arrate)
le of King	(SEAL)	4	
Notary Public for South Carolina.	-70		
My commission expires:  RECORDED this 14th day of Ja		2:03 P. M N	#15804
RECORDED this 14th day of Ja	19-1, 80	M., IV	) <del></del>