

FILED
GREENVILLE CO. S. C.

DEC 31 11 26 AM '69

VOL. 882 PAGE 51

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, That we, Susan L. Shehan and Jessie Shehan grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

Archie Durham on all sides

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do _____ hereunto set their hand(s) and seal(s) this 25th day of Jan, 1968.

Witness,
Norma Fagan

Susan L. Shehan (SEAL)
Jessie Shehan (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Spartanburg

Personally appeared before me J W CARTEE and made oath that HE saw the within named SUSAN L + JESSIE SHEHAN sign, seal, and as THEIR act and deed deliver the within written instrument, and that HE with NORMA FAGAN witnessed the execution thereof.

Sworn to before me this 30 day of Dec, A. D. 1969.
(SEAL) Thomas Johnson Notary Public

Filed 31 day of December, A. D. 1969 and recorded in Book 882
Page 51 Fee, \$ Paid At 11:26 A.M. # 14804

R.M.C. Greenville County, S. C.