

STATE OF SOUTH CAROLINA

Dec 31 11 26 AM '69

COUNTY OF GREENVILLE

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, That J. R. M. C. HAROLD GREEN & WIFE

JOHNN C. GREEN

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

NEW #14 ON THE SOUTH SHINE WILSON ON THE NORTH
CHARLES REID ON THE WEST, WARD STREETS ON THE EAST

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do _____ hereunto set their hand(s) and seal(s) this 9th day of Nov, 1966.

Witness

J. W. Carter
Norma Fagan

J. Harold Green (SEAL)
John C. Hall (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Personally appeared before me J. W. Carter and made oath that he saw the within named J. Harold & JoAnn C. Green sign, seal, and as their act and deed deliver the within written instrument, and that he with Norma Fagan witnessed the execution thereof.

Sworn to before me this 30 day of Nov A. D. 19 69

(SEAL) Thos. P. Johnson
Notary Public

J. W. Carter

Filed 31 day of December, A. D. 19 69 and recorded in Book 882
Page 47 Fee, \$ 11:26 A.M. # 14804

R.M.C. Greenville County, S. C.