FILED

TITLE TO REAL ESTATE-Love, Thorn CASCHOLL & Thorn Casch. Cawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DEC 29 10-42 AM '69

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Jewell E. Brooks

in consideration of ONE AND NO/100THS- -Dollars. AND ASSUMPTION OF MORTGAGES SET OUT BELOW the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released unto H. H. Dover, his heirs and assigns

All those pieces, parcels or lots of land in Greenville County, State of South Carolina, being shown as Lot 43 and a portion of Lots 42 and 41 of Block 1 of the Cleveland property as shown on a plat recorded in Plat Book BB at pages 62 and 63 and described as follows:

BEGINNING at a stake on the western side of U. S. Highway 276 at the front corner of Lots 43 and 44 and running thence with the joint line of said lots, N. 67-40 W. 150 feet to a stake; thence S. 22-28 W. 25 feet to stake at the rear corner of Lot 43; thence with the line of said lot, S. 67-40 E. 45 feet to a stake; thence S. 22-28 W. 64.6 feet to a stake on Elliot Street; thence with said Street, S. 67-40 E. 20 feet to a stake; thence N. 22-28 E. 39.6 feet to a stake in dividing line between Lots 41 and 42; thence with the line of said lots, S. 67-40 E. 85 feet to a stake on said highway; thence with said highway, N. 22-28 E. 50 feet to the beginning corner. This property is also shown as Lots 21 and 22, Block 1, Sheet 517 on the Greenville County Block Books.

As a part of the consideration for the within conveyance, the grantee herein assumes and agrees to pay the balance due on a certain mortgage to First Federal Savings & Loan Association recorded in Mortgage Book 736 at page 545, having a present balance due thereon of \$1452.00; a mortgage to John Few recorded in Mortgage Book 894 at page 363, having a present balance due thereon of \$7,758.00; and a mortgage to John Few of even date herewith to be recorded in the sum of \$2,090.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors

and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of November 19 67.
SIGNED, sealed and delivered in the presence of: (Seal) (SEAL)
Synn Kasey (SEAL)
(SEAL)
(SEAL)
(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s) he, with other witness subscribed above witnessed the execution thereof. SWORN to before me this 2nd day of November 19 67. (SEAL) Notary Public for South Carolina My commission expires January 1, 197
STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and each and released.

`

and estate, and all her right and claim of dower of, in and to all and singul	lar the premises within mentioned and released.
GIVEN under my hand and seal this 2nd	Early B. Drooks
day of November 19 67. November 19 67. (SEAL) November Public for South Carolina.	
My commission expires January 1, 197	10:42 A. M. No. 14582