

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Floyd R. Bridgeman

in consideration of Six Thousand Five Hundred and No/100ths (\$6,500.00)----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Alvin and Donivie A. Barnett, their heirs and assigns, forever;

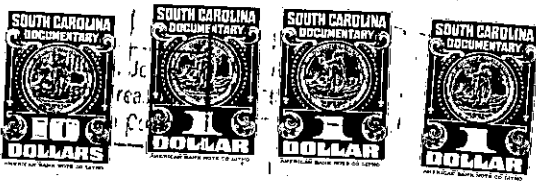
ALL of that lot of land in the County of Greenville, State of South Carolina, in Bates Township, shown as Lot 1 on plat of Floyd R. Bridgeman recorded in the R. M. C. Office for Greenville County in Plat Book CCCC, page 183, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Jamison road at the corner of McCauley and running thence S 11-34 W 488.5 feet to an iron pin; thence S 86-26 W 162.2 feet to an iron pin; thence N 20-52 W 158 feet to an iron pin on the southern side of Jamison Road; thence with said Road N 56-30 E 250 feet to an iron pin; thence N 27-57 E 230 feet to the point of beginning.

LESS AND EXCLUDING THEREFROM the proposed 50 foot road as shown on said property which is to be deeded to the County of Greenville, which road shall service Lots 1, 2 and 3 as shown on said plat.

This is a portion of the property conveyed to me in Deed Book 459, page 91. Reference may be had to Plat Book CC, page 79. This property is shown on County Block Book Sheet 505.8.

The above described property is subject to restrictive covenants and easements as may appear on the records of the Greenville County Courthouse.



(TOTAL INCLUDING RO) 1.7495

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of December 19 69

SIGNED, sealed and delivered in the presence of:

Floyd R. Bridgeman (SEAL)  
Floyd R. Bridgeman

Charles Gence  
Sue Kirby

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of December 19 69.

Charles Gence (SEAL)  
Notary Public for South Carolina. My Commission Expires  
JANUARY 1, 1971

Sue Kirby

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of December 19 69,

Oliver Talley Bridgeman

Charles Gence (SEAL)  
Notary Public for South Carolina. My Commission Expires  
JANUARY 1, 1971

RECORDED this 24 day of December 19 69 at 11:37 A. M., No. 14527

375-505.8-1-26.2  
OUT OF 505.8-1-26  
1.2905