

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, EVELYN H. THOMAS,

in consideration of TWO THOUSAND FOUR HUNDRED NINETY-EIGHT & 60/100 (\$2,498.60) ----- Dollars,
and assumption of mortgage set out below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto ROY W. BOGGESS & J. C. DAVIS, Their Heirs and Assigns, Forever:

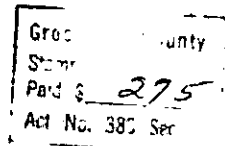
ALL that piece, parcel or tract of land situate, lying and being in the County of Greenville, City of Greenville, State of South Carolina, being known and designated as a portion of Lot No. 9 of the property of L. O. PATTERSON, as shown on an unrecorded plat prepared by G. A. Schulze and more particularly described according to a recent survey made by J. C. Hill, Engineer, and having the following metes and bounds, to wit:

BEGINNING at a cross on a concrete driveway on the northern side of Ashley Avenue at the joint front corner of Lots Nos. 9 and 10 and running thence with Ashley Avenue S. 81 W. 20 feet to an iron pin; thence continuing with Ashley Avenue S. 87 W. 39.7 feet to edge of a wall; thence with the eastern edge of said wall N. 9-10 E. 105.5 feet to an iron pin; running thence S. 80-15 E. 58.4 feet to an iron pin at the joint line or corner of Lots Nos. 9 and 10; thence with the joint line of said lots S. 9-45 W. 90.5 feet to an iron pin, the beginning corner.

This being the same property conveyed to me in deed of John Bolt Culbertson as recorded in the RMC Office for Greenville County in Deed Book 436, at page 180.

This property is sold subject to all recorded or existing easements or rights-of-way recorded against said property.

The Grantees agree to assume and pay the balance due on a mortgage in the sum of \$5,001.40 as recorded in the RMC Office for Greenville County in Mortgage Book 902, at page 415,



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of November 19 69
SIGNED, sealed and delivered in the presence of: Evelyn H. Thomas (SEAL)

John West Rutenbury witness (SEAL)
Mildred H. Tuck witness (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Horry }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of November 19 69
John West Rutenbury (SEAL) Mildred H. Tuck witness
Notary Public for South Carolina.
My Commission Expires: 2-5-78

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 2nd day of December 19 69 at 2:21 P. M., No. 12676

291-6-16.2
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