May 20 3 24 PH 100 OLLIE FATHSWORTH R. H. C.

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KNOW ALL MEN BY THESE PRESENTS, that

GOLDEN STRIP ENTERPRISE'S, INC.,

and having a principal place of business at South Carolina A Corporation chartered under the laws of the State of , in consideration of -----Simpsonville , State of South Carolina

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

HERBERT C. WHITE, JR. and JO ANN MICHAELIS WHITE, their heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the Town of Simpsonville, being known and designated as Lot 76 on plat of Forest Park, said plat being recorded in the RMC Office for Greenville County, South Carolina, in Plat Book BB at pages 70 and 71, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwesterly side of Forest Park Drive, joint corner with Lot 21 and running thence along Forest Park Drive, S. 53-33 W., 226.8 feet to a point; thence continuing along Forest Park Drive, S. 63-42 W. 63.6 feet to an iron pin, joint front corner Lot 76 and 77; thence along line of Lot 77, N. 13-23 W., 111.4 feet to a point in branch; thence with the branch as the property line, the traverse line being as follows: N. 66 E., 94.2 feet, N. 86-15 E., 90.3 feet, N. 79-03 E., 67 feet and N. 46-22 E., 35.1 feet to an iron pin on Forest Park Drive, and being the same property conveyed to the Grantors herein by Deed recorded in Deed Volume 878 at page 345.

This conveyance is made subject to any restrictive covenants, building set-bacl lines, rights-of-way and easements which may affect the above described property.

As a part of the consideration herein, the Grantees assume and agree to pay the balance due on that certain note and mortgage to The Prudential Insurance Company of America in the original amount of \$15,800.00, recorded March 26, 1964 in the RMC Office for Greenville County in REM Volume 953 at page 305, upon which there remains a balance due of \$14,383.12.

Greenville County CHERRY P3 \$.. Act No. 387 Ter

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 69. officers, this 20th day of November

SIGNED, sealed and delivered in the presence of:

assette Sullens

GOLDEN STRIP ENTERPRISES, INC. (SEAL) A Corporation

President Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof,

1969.

SWORN	to before	methis 29th	day of	November
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Slaunette Sullens (SEAL)

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Notary Public for South Carolina.
My Commission expires: /-/-7/

11940 _1969 at 3:24 A . M., No. _day of November 20 RECORDED this.